



<b>FORM</b>	REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (CHECK APPROPRIATE BOXES) (PLEASE TYPE OR PRINT IN BLACK INK)	FOR OFFICE USE ONLY
	<input type="checkbox"/> Pre-Election Report - Election Date: _____ <input checked="" type="checkbox"/> Semi-Annual Report _____ <input type="checkbox"/> Non-Participation - Election Date: _____ <input type="checkbox"/> Final Report _____ <input type="checkbox"/> Amendment of Report Indicated Above	
<b>D-2</b>		

Full name and complete mailing address of Political Committee:

POLITICAL COMMITTEE



**The Conservation Foundation**  
 10S404 Knoch Knolls Rd.  
 Naperville, IL 60565  
 www.theconservationfoundation.org

CHECK IF ADDRESS CHANGE

IDENTIFICATION NO.

REPORTING PERIOD 7/1/08   12/31/08 FROM THRU	CASH AVAILABLE AT THE BEGINNING OF THE REPORTING PERIOD: \$ 161,255.40	STATE POLITICAL COMMITTEES RETURN TO: STATE BOARD OF ELECTIONS PO BOX 4187 SPRINGFIELD, IL 62708-4187	LOCAL POLITICAL COMMITTEES AND STATE AND LOCAL POLITICAL COMMITTEES RETURN ORIGINAL TO: STATE BOARD OF ELECTIONS AND A COPY TO EACH APPROPRIATE COUNTY CLERK.
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SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

**COMPLETE 1-7 FOR PRE-ELECTION REPORTS.**

**COMPLETE ALL SECTIONS FOR SEMI-ANNUAL AND FINAL REPORTS.**

**SECTION A - RECEIPTS**

- Individual Contributions:
  - Itemized (from Schedule A) \$ \_\_\_\_\_ (1a)
  - Not-Itemized ..... \$ \_\_\_\_\_ (1b)
- Transfers In:
  - Itemized (from Schedule A) \$ \_\_\_\_\_ (2a)
  - Not-Itemized ..... \$ \_\_\_\_\_ (2b)
- Loans Received:
  - Itemized (from Schedule A) \$ \_\_\_\_\_ (3a)
  - Not-Itemized ..... \$ \_\_\_\_\_ (3b)
- Other Receipts:
  - Itemized (from Schedule A) \$ \_\_\_\_\_ (4a)
  - Not-Itemized ..... \$ \_\_\_\_\_ (4b)

TOTAL RECEIPTS (1-4) \$ - 0 -

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- In-Kind Contributions:
  - Itemized (from Schedule I) \$ \_\_\_\_\_ (5a)
  - Not-Itemized \$ \_\_\_\_\_ (5b)

TOTAL IN-KIND \$ - 0 -

**SECTION B - EXPENDITURES**

- Transfers Out:
  - Itemized (from Schedule B) \$ \_\_\_\_\_ (6a)
  - Not-Itemized ..... \$ \_\_\_\_\_ (6b)
- Loans made:
  - Itemized (from Schedule B) \$ \_\_\_\_\_ (7a)
  - Not-Itemized ..... \$ \_\_\_\_\_ (7b)
- Expenditures:
  - Itemized (from Schedule B) \$ \_\_\_\_\_ (8a)
  - Not-Itemized ..... \$ \_\_\_\_\_ (8b)

TOTAL EXPENDITURES (6-8) \$ - 0 -

**SECTION C - DEBTS AND OBLIGATIONS**

(Include previously reported unpaid debts)

- Itemized (from Schedule C) \$ \_\_\_\_\_ (9a)
  - Not-Itemized ..... \$ \_\_\_\_\_ (9b)

TOTAL DEBTS & OBLIGATIONS \$ - 0 -

**SECTION D - CASH BALANCE**

- Funds available at the beginning of the reporting period: \$ 161,225.40 (A)
- Total Receipts (Section A) \$ - 0 - (B)
- Subtotal \$ 161,225.40 (C)
- Total Expenditures (Section B) \$ - 0 - (D)
- Funds available at the close of the reporting period: \$ 161,225.40 (E)
- \*\*\*\*\*
- INVESTMENT TOTAL \$ \_\_\_\_\_ (F)

**VERIFICATION**

I DECLARE THAT THIS REPORT OF CAMPAIGN CONTRIBUTIONS OR THIS SEMI-ANNUAL REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS A BUSINESS OFFENSE SUBJECT TO A FINE OF UP TO \$5000.

*Kirk S. Sutcliffe*  
 SIGNATURE OF TREASURER OR CANDIDATE

1/12/09  
 DATE