



<b>FORM</b>	<b>REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES</b> <i>(CHECK APPROPRIATE BOXES) (PLEASE TYPE OR PRINT IN BLACK INK)</i>	<b>FOR OFFICE USE ONLY</b>
	<input type="checkbox"/> Pre-Election Report - Election Date: _____ <input type="checkbox"/> Semi-Annual Report _____ <input type="checkbox"/> Non-Participation - Election Date: _____ <input checked="" type="checkbox"/> Final Report _____ <input type="checkbox"/> Amendment of Report Indicated Above	11/23/10 11:51

Full name and complete mailing address of Political Committee:

Preserve Campton, NFP  
P.O. Box 355  
Wasco, IL 60183-0355

POLITICAL COMMITTEE

NOT FOR  
PROFIT

CHECK IF ADDRESS CHANGE

IDENTIFICATION NO.

<b>REPORTING PERIOD</b>	<b>CASH AVAILABLE AT THE BEGINNING OF THE REPORTING PERIOD:</b>	<b>STATE POLITICAL COMMITTEES RETURN TO:</b>	<b>LOCAL POLITICAL COMMITTEES AND STATE AND LOCAL POLITICAL COMMITTEES RETURN ORIGINAL TO:</b>
01/01/10      12/30/10	\$ 1384.00	STATE BOARD OF ELECTIONS PO BOX 4187 SPRINGFIELD, IL 62708-4187	STATE BOARD OF ELECTIONS AND A COPY TO EACH APPROPRIATE COUNTY CLERK
FROM      THRU			

**SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.**

**COMPLETE 1-7 FOR PRE-ELECTION REPORTS.**

**COMPLETE ALL SECTIONS FOR SEMI-ANNUAL AND FINAL REPORTS.**

**SECTION A - RECEIPTS**

1. Individual Contributions:

a. Itemized (from Schedule A) \$ \_\_\_\_\_ (1a)  
 b. Not-Itemized ..... \$ \_\_\_\_\_ (1b)

2. Transfers In:

a. Itemized (from Schedule A) \$ \_\_\_\_\_ (2a)  
 b. Not-Itemized ..... \$ \_\_\_\_\_ (2b)

3. Loans Received:

a. Itemized (from Schedule A) \$ \_\_\_\_\_ (3a)  
 b. Not-Itemized ..... \$ \_\_\_\_\_ (3b)

4. Other Receipts:

a. Itemized (from Schedule A) \$ \_\_\_\_\_ (4a)  
 b. Not-Itemized ..... \$ \_\_\_\_\_ (4b)

**TOTAL RECEIPTS (1-4) \$ 0.00**

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5. In-Kind Contributions:

a. Itemized (from Schedule I) \$ \_\_\_\_\_ (5a)  
 b. Not-Itemized \$ \_\_\_\_\_ (5b)

**TOTAL IN-KIND \$ \_\_\_\_\_**

**SECTION B - EXPENDITURES**

6. Transfers Out:

a. Itemized (from Schedule B) \$ \_\_\_\_\_ (6a)  
 b. Not-Itemized ..... \$ \_\_\_\_\_ (6b)

7. Loans made:

a. Itemized (from Schedule B) \$ \_\_\_\_\_ (7a)  
 b. Not-Itemized ..... \$ \_\_\_\_\_ (7b)

8. Expenditures:

Itemized (from Schedule B) \$ \_\_\_\_\_ (8a)  
 Not-Itemized ..... \$ 76.00 (8b)

**TOTAL EXPENDITURES (6-8) \$ 76.00**

**SECTION C - DEBTS AND OBLIGATIONS**

(Include previously reported unpaid debts)

9. a. Itemized (from Schedule C) \$ 12,000.00 (9a)  
 b. Not-Itemized ..... \$ 0.00 (9b)

**TOTAL DEBTS & OBLIGATIONS \$ 12,000.00**

**SECTION D - CASH BALANCE**

Funds available at the beginning of the reporting period: \$ 1308.00 (A)

Total Receipts (Section A) \$ 0.00 (B)

Subtotal \$ 1308.00 (C)

Total Expenditures (Section B) \$ 76.00 (D)

Funds available at the close of the reporting period: \$ 1308.00 (E)

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**INVESTMENT TOTAL \$ \_\_\_\_\_ (F)**

**VERIFICATION**

I DECLARE THAT THIS REPORT OF CAMPAIGN CONTRIBUTIONS OR THIS SEMI-ANNUAL REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS A BUSINESS OFFENSE SUBJECT TO A FINE OF UP TO \$5000.

SIGNATURE OF TREASURER OR CANDIDATE

*Mary Fredrick*

DATE

12/30/10

NAME OF POLITICAL COMMITTEE:

REPORTING PERIOD

Preserve Campton, NFP  
P.O. Box 355  
Wasco, IL 60183-0355

01/01/2010

12/30/2010

FROM

THRU

FOR OFFICE USE ONLY

POLITICAL COMMITTEE  
IDENTIFICATION NO.

NOT FOR PROFIT

# SCHEDULE C

## DEBTS AND OBLIGATIONS

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

FULL NAME, MAILING ADDRESS, AND ZIP CODE	DATE INCURRED	ORIGINAL AMOUNT	CUMULATIVE PAYMENT TO DATE ON DEBT	OUTSTANDING BALANCE AT THE CLOSE OF THIS PERIOD
Patsy J. smith 7N087 Homeward Glen Drive St. Charles, IL 60175	12/31/07	\$12,000.00	\$ 0.00	\$12,000.00

TOTAL THIS PERIOD \$ 12,000.00

(THIS FORM MAY BE REPRODUCED)

(LAST PAGE OF THIS PART ONLY)

SEE INSTRUCTIONS ON REVERSE SIDE

PAGE 2