



FORM

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES
(CHECK APPROPRIATE BOXES) (PLEASE TYPE OR PRINT IN BLACK INK)

FOR OFFICE USE ONLY

D-2

Pre-Election Report - Election Date: _____

Semi-Annual Report _____

Non-Participation - Election Date: _____

Final Report _____

Amendment of Report Indicated Above

STATE BOARD OF ELECTIONS
03/17/08 2:29

Full name and complete mailing address of Political Committee:

Preserve Campaign, NFP
PO Box 355
Wasco, IL 60153

POLITICAL COMMITTEE

CHECK IF ADDRESS CHANGE

IDENTIFICATION NO.

| | | | |
|--|--|--|---|
| REPORTING PERIOD 12/31/07 12/31/07 FROM THRU | CASH AVAILABLE AT THE BEGINNING OF THE REPORTING PERIOD: \$ 1423.97 | STATE POLITICAL COMMITTEES RETURN TO: STATE BOARD OF ELECTIONS PO BOX 4187 SPRINGFIELD, IL 62708-4187 | LOCAL POLITICAL COMMITTEES AND STATE AND LOCAL POLITICAL COMMITTEES RETURN ORIGINAL TO: STATE BOARD OF ELECTIONS AND A COPY TO EACH APPROPRIATE COUNTY CLERK. |
| SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE. | | | |

COMPLETE 1-7 FOR PRE-ELECTION REPORTS.

COMPLETE ALL SECTIONS FOR SEMI-ANNUAL AND FINAL REPORTS.

SECTION A - RECEIPTS

1. Individual Contributions:

a. Itemized (from Schedule A) \$ _____ (1a)

b. Not-Itemized..... \$ _____ (1b)

2. Transfers In:

a. Itemized (from Schedule A) \$ _____ (2a)

b. Not-Itemized..... \$ _____ (2b)

3. Loans Received:

a. Itemized (from Schedule A) \$ 12,000.00 (3a)

b. Not-Itemized..... \$ _____ (3b)

4. Other Receipts:

a. Itemized (from Schedule A) \$ _____ (4a)

b. Not-Itemized..... \$ _____ (4b)

TOTAL RECEIPTS (1-4) \$ 12,000.00

5. In-Kind Contributions:

a. Itemized (from Schedule I) \$ _____ (5a)

b. Not-Itemized \$ _____ (5b)

TOTAL IN-KIND \$ _____

SECTION B - EXPENDITURES

6. Transfers Out:

a. Itemized (from Schedule B) \$ _____ (6a)

b. Not-Itemized \$ _____ (6b)

7. Loans made:

a. Itemized (from Schedule B) \$ _____ (7a)

b. Not-Itemized \$ _____ (7b)

8. Expenditures:

Itemized (from Schedule B) \$ _____ (8a)

Not-Itemized \$ _____ (8b)

TOTAL EXPENDITURES (6-8) \$ -0-

SECTION C - DEBTS AND OBLIGATIONS

(Include previously reported unpaid debts)

9. a. Itemized (from Schedule C) \$ 24,615.06 (9a)

b. Not-Itemized \$ _____ (9b)

TOTAL DEBTS & OBLIGATIONS \$ 24,615.06

SECTION D - CASH BALANCE

Funds available at the beginning of the reporting period: \$ 1423.97 (A)

Total Receipts (Section A) \$ 12,000.00 (B)

Subtotal \$ _____ (C)

Total Expenditures (Section B) \$ -0- (D)

Funds available at the close of the reporting period: \$ 13,423.97 (E)

INVESTMENT TOTAL \$ _____ (F)

VERIFICATION

I DECLARE THAT THIS REPORT OF CAMPAIGN CONTRIBUTIONS OR THIS SEMI-ANNUAL REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS A BUSINESS OFFENSE SUBJECT TO A FINE OF UP TO \$5000.

Mary Fiedler
SIGNATURE OF TREASURER OR CANDIDATE

1/17/08
DATE

NAME OF POLITICAL COMMITTEE:

REPORTING PERIOD

FOR OFFICE USE ONLY

Prosser Campaign NFP

12/31/07 | 12/31/07

FROM

THRU

SCHEDULE A

INDICATE THE PART OF FORM D-2 BEING ITEMIZED:

PART 1- INDIVIDUAL CONTRIBUTIONS INCLUDING TICKETS AND RAFFLE SALES

PART 3- LOANS RECEIVED INCLUDING ENDORSER

PART 2- TRANSFERS IN POLITICAL COMMITTEE CONTRIBUTIONS INCLUDING TICKET AND RAFFLE SALES

PART 4- OTHER RECEIPTS

POLITICAL COMMITTEE IDENTIFICATION NO.

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

| ITEMIZED RECEIPTS FULL NAME, MAILING ADDRESS, AND ZIP CODE | DATE RECEIVED | AMOUNT OF EACH RECEIPT | AGGREGATE AMOUNT FOR THIS REPORTING PERIOD |
|--|---------------|--|--|
| Retsy J. Smith 71687 Homewood Glen Dr St Charles, IL 60175 | 12/31/07 | \$ 12,000 EMPLOYER: Village Hills Community | \$ 12,000 OCCUPATION: President |
| | | EMPLOYER: | OCCUPATION: |
| | | EMPLOYER: | OCCUPATION: |
| | | EMPLOYER: | OCCUPATION: |
| | | EMPLOYER: | OCCUPATION: |
| | | EMPLOYER: | OCCUPATION: |
| | | EMPLOYER: | OCCUPATION: |
| | | EMPLOYER: | OCCUPATION: |

USE SEPARATE PAGE(S) FOR EACH NUMBERED PART

TOTAL THIS PERIOD \$ 12,000
(LAST PAGE OF THIS PART ONLY)

(THIS FORM MAY BE REPRODUCED)

SEE INSTRUCTIONS ON REVERSE SIDE

PAGE _____

