



<b>FORM</b>	<b>REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES</b> (CHECK APPROPRIATE BOXES) (PLEASE TYPE OR PRINT IN BLACK INK)		<b>FOR OFFICE USE ONLY</b>  09 1 20 11 5:04
	<input type="checkbox"/> Pre-Election Report - Election Date: _____	<input checked="" type="checkbox"/> Semi-Annual Report	
<b>D-2</b>	<input type="checkbox"/> Non-Participation - Election Date: _____	<input type="checkbox"/> Final Report	_____
	<input type="checkbox"/> Amendment of Report Indicated Above		

Full name and complete mailing address of Political Committee: Charters Organizing to Restore Excellence in Education 205 W Randolph Suite 1340 Chicago, Illinois 60606	<b>POLITICAL COMMITTEE</b>
<input checked="" type="checkbox"/> CHECK IF ADDRESS CHANGE	IDENTIFICATION NO. _____

<b>REPORTING PERIOD</b> 01/01/09   06/30/09 FROM   THRU	<b>CASH AVAILABLE AT THE BEGINNING OF THE REPORTING PERIOD:</b> \$ 2469.31	<b>STATE POLITICAL COMMITTEES RETURN TO:</b> STATE BOARD OF ELECTIONS PO BOX 4187 SPRINGFIELD, IL 62708-4187	<b>LOCAL POLITICAL COMMITTEES AND STATE AND LOCAL POLITICAL COMMITTEES RETURN ORIGINAL TO:</b> STATE BOARD OF ELECTIONS AND A COPY TO EACH APPROPRIATE COUNTY CLERK.
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**SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.**

**COMPLETE 1-7 FOR PRE-ELECTION REPORTS.**

**COMPLETE ALL SECTIONS FOR SEMI-ANNUAL AND FINAL REPORTS.**

**SECTION A - RECEIPTS**

1. Individual Contributions:

a. Itemized (from Schedule A) \$ 3000.00 (1a)

b. Not-Itemized..... \$ 0.00 (1b)

2. Transfers In:

a. Itemized (from Schedule A) \$ 0.00 (2a)

b. Not-Itemized..... \$ 0.00 (2b)

3. Loans Received:

a. Itemized (from Schedule A) \$ 0.00 (3a)

b. Not-Itemized..... \$ \_\_\_\_\_ (3b)

4. Other Receipts:

a. Itemized (from Schedule A) \$ 4,000.00 (4a)

b. Not-Itemized..... \$ 0.00 (4b)

**TOTAL RECEIPTS (1-4) \$ 7,000.00**

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5. In-Kind Contributions:

a. Itemized (from Schedule I) \$ \_\_\_\_\_ (5a)

b. Not-Itemized \$ \_\_\_\_\_ (5b)

**TOTAL IN-KIND \$ \_\_\_\_\_**

**SECTION B - EXPENDITURES**

6. Transfers Out:

a. Itemized (from Schedule B) \$ 0.00 (6a)

b. Not-Itemized ..... \$ 0.00 (6b)

7. Loans made:

a. Itemized (from Schedule B) \$ 0.00 (7a)

b. Not-Itemized ..... \$ 0.00 (7b)

8. Expenditures:

Itemized (from Schedule B) \$ 8365.00 (8a)

Not-Itemized ..... \$ 108.05 (8b)

**TOTAL EXPENDITURES (6-8) \$ 8473.05**

**SECTION C - DEBTS AND OBLIGATIONS**

(Include previously reported unpaid debts)

9. a. Itemized (from Schedule C) \$ 4000.00 (9a)

b. Not-Itemized ..... \$ \_\_\_\_\_ (9b)

**TOTAL DEBTS & OBLIGATIONS \$ 4000.00**

**SECTION D - CASH BALANCE**

Funds available at the beginning of the reporting period: \$ 2469.31 (A)

Total Receipts (Section A) \$ 7000.00 (B)

Subtotal \$ 9469.31 (C)

Total Expenditures (Section B) \$ 8473.05 (D)

Funds available at the close of the reporting period: \$ 996.26 (E)

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**INVESTMENT TOTAL \$ \_\_\_\_\_ (F)**

**VERIFICATION**

I DECLARE THAT THIS REPORT OF CAMPAIGN CONTRIBUTIONS OR THIS SEMI-ANNUAL REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS A BUSINESS OFFENSE SUBJECT TO A FINE OF UP TO \$5000.

*David Keeney* SIGNATURE OF TREASURER OR CANDIDATE *2/20/09* DATE

NAME OF POLITICAL COMMITTEE:

Charles Organizing to Restore Excellence in Education

REPORTING PERIOD

1/1/09 | 6/30/09  
FROM THRU

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# SCHEDULE A

INDICATE THE PART OF FORM D-2 BEING ITEMIZED:

PART 1-

INDIVIDUAL CONTRIBUTIONS INCLUDING TICKETS AND RAFFLE SALES

PART 3- LOANS RECEIVED INCLUDING ENDORSER

PART 2- TRANSFERS IN POLITICAL COMMITTEE CONTRIBUTIONS INCLUDING TICKET AND RAFFLE SALES

PART 4- OTHER RECEIPTS

POLITICAL COMMITTEE

IDENTIFICATION NO.

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

ITEMIZED RECEIPTS FULL NAME, MAILING ADDRESS, AND ZIP CODE	DATE RECEIVED	AMOUNT OF EACH RECEIPT	AGGREGATE AMOUNT FOR THIS REPORTING PERIOD
Et. Elizabeth Evans	2/17/09	3000.00 EMPLOYER: <u>Bilino's Network</u>	3000.00 OCCUPATION: <u>Exec. Director</u>
Adjustment - Check not processed		4000.00 EMPLOYER: <u>N/A</u>	<u>N/A</u> OCCUPATION: <u>N/A</u>
		EMPLOYER:	OCCUPATION:
		EMPLOYER:	OCCUPATION:
		EMPLOYER:	OCCUPATION:
		EMPLOYER:	OCCUPATION:
		EMPLOYER:	OCCUPATION:
		EMPLOYER:	OCCUPATION:

USE SEPARATE PAGE(S) FOR EACH NUMBERED PART

(THIS FORM MAY BE REPRODUCED)  
SEE INSTRUCTIONS ON REVERSE SIDE

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TOTAL THIS PERIOD \$ 7000.00  
(LAST PAGE OF THIS PART ONLY)

NAME OF POLITICAL COMMITTEE:  
 Children organizing to restore  
 Excellence in Education

REPORTING PERIOD  
 1/1/09 | 6/30/09  
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POLITICAL COMMITTEE  
 IDENTIFICATION NO.

**SCHEDULE B**

INDICATE THE PART OF FORM D-2 BEING ITEMIZED:

- PART 6 - TRANSFERS OUT  
 EXPENDITURES TO POLITICAL  
 COMMITTEES - INCLUDING TICKET &  
 RAFFLE PURCHASES
- PART 7 - LOANS MADE
- PART 8 - EXPENDITURES

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

ITEMIZED EXPENDITURES. FULL NAME, MAILING ADDRESS, AND ZIP CODE	DATE OF EXPENDITURE	PURPOSE	BENEFICIARY	AMOUNT OF EACH EXPENDITURE THIS REPORTING PERIOD	AGGREGATE AMOUNT THIS REPORTING PERIOD
Shere Bank Bank fees	2/28/09 6/30/09	Bank chp	Enc Action	\$7.00 each	\$35.00
J Stone + Assoc 4444 S. King Drive Chgo IL 60653	1/09 - 6/09	Acctg	Enc Action	\$45.00 x 2: 270.00 33.75 67.50	461.25
Kimberly Buchanan 233 Alton Court Crest, IL 60417	6/30/09	Taxes	Enc Action	250.00	250.00
Persons Core 1201 Third Ave 40th Fl. Seattle Washington, 98101	1/12/09	Legal	Enc Action	2018.75	2018.75
Cosgrove Group 36 Thowbridge St Cambridge MA	1/12/09	Consulting	Enc Action	2500.00 2500.00	5000.00
Citizens For Dan Clavin	2/17/09	Randaising Contribut	Enc Action	100.00	100.00
Citizens For Arthur Turner	2/23/09	Rand raising Contribut	Enc Action	\$500.00	500.00

USE SEPARATE PAGE(S) FOR EACH NUMBERED PART

TOTAL THIS PERIOD \$ 8365.00  
 (LAST PAGE OF THIS PART ONLY)

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 SEE INSTRUCTIONS ON REVERSE SIDE

PAGE 1

NAME OF POLITICAL COMMITTEE:  
*Charles Morgan to Restore  
Excellence in Education*

REPORTING PERIOD

*1/01/09* | *6/30/09*  
FROM THRU

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POLITICAL COMMITTEE  
IDENTIFICATION NO.

# SCHEDULE C DEBTS AND OBLIGATIONS

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

FULL NAME, MAILING ADDRESS, AND ZIP CODE	DATE INCURRED	ORIGINAL AMOUNT	CUMULATIVE PAYMENT TO DATE ON DEBT	OUTSTANDING BALANCE AT THE CLOSE OF THIS PERIOD
<i>Illinois Network of Charter Schools</i>	<i>2/09</i>	<i>4000</i>	<i>—</i>	<i>4000</i>

TOTAL THIS PERIOD \$ *4000*

(THIS FORM MAY BE REPRODUCED)

(LAST PAGE OF THIS PART ONLY)

SEE INSTRUCTIONS ON REVERSE SIDE

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