

FORM

(CHECK APPROPRIATE BOXES)(PLEASE TYPE OR PRINT IN BLACK INK) Pre-Election Report - Election Date Semi-Annual Report

STATE	BUARD	OF 11.	FOTLLIS

10 JUL 19 MHO: 30

Non-Participation - Election Date FINAL REPORT Amendment of Report indicated above

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES

Full name and complete mailing address of Political Committee
Illinois Association of REALTORS - Non for profit
522 South 5th Street

FOR OFFICE USE ONLY				
IDENTIFICATION NO.				

Springfield

62701

☐ CHECK IF ADDRESS CHANGE

REPORTING PERIOD 01/01/2010 06/30/2010 FROM THRU CASH AVAILABLE AT THE BEGINNING OF THE REPORTING PERIOD 244734.06

STATE POLITICAL COMMITTEES RETURN TO: STATE BOARD OF ELECTIONS P.O.BOX 4187 SPRINGFIELD, IL. 62708

LOCAL POLITICAL COMMITTEES AND STATE AND LOCAL POLITICAL COMMITTEES RETURN ORIGINAL TO: STATE BOARD OF ELECTIONS AND COPY TO: APPROPRIATE COUNTY CLERK

SEE GUIDE TO CAMPAIGN DISCLOSURE FOR INSTRUCTIONS

COMPLETE 1-7 FOR PRE-ELECTION REPORTS COMPLETE ALL SECTIONS FOR **SEMI-ANNUAL AND FINAL REPORTS**

SECTION A - RECEIPTS

1. Individual Contributions:

\$	0.00	_ (1a
\$	0.00	_ (1b
\$	0.00	_ (2a
\$	0.00	_ (2b
\$	0.00	_ (3a
	0.00	_ (3b
\$	0.00	_ (4a
\$	97.50	_ (4b
\$	97.50	=
* * * *		
\$	0.00	_ (5a
\$	0.00	_ (5b
\$	0.00	- _
	\$ \$ \$ \$ \$ \$	\$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 97.50 \$ 97.50 \$ 97.50 \$ 0.00 \$ 0.00

SECTION B - EXPENDITURES

\$ 0.00	_ (6a)
\$ 0.00	_ (6b)
\$ 0.00	(7a)
\$ 0.00	_ (7b)
\$ \$ \$	\$ 0.00 \$ 0.00

8. Expenditures: a. Itemized (from Schedule B).. \$ _____ b. Not-Itemized \$ _____ TOTAL EXPENDITURES (6-8)\$

SECTION C - DEBTS AND OBLIGATIONS

(Include previously reported unpaid debts) 9. a. Itemized (from Schedule C). 0.00 (9a) b. Not-Itemized \$ ___ 0.00 (9b) TOTAL DEBTS & OBLIGATIONS __

SECTION D - CASH BALANCE

Funds available at the beginning of the reporting period	\$	244734.06	_ (A)
Total Receipts (Section A)	\$	97.50	_ (B)
Subtotal	\$	244831.56	_ (C)
Total Expenditures (Section B)	\$	0.00	_ (D)
Funds available at the close of			
the reporting period	\$	244831.56	_ (E)
* * * *	* * *		
Investment Total	\$	0.00	_ (F)

VERIFICATION

I DECLARE THAT THIS REPORT OF CAMPAIGN CONTRIBUTIONS OR THIS SEMI-ANNUAL REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS A PUSINESS OFFENSE SUBJECT TO A FINE OF UP TO \$5000.

Leonard Taylor

SIGNATURE OF TREASURER OR CANDIDATE

07/16/2010

DATE

(THIS FORM MAY BE REPRODUCED)

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