



FORM

D-2

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (CHECK APPROPRIATE BOXES) (PLEASE TYPE OR PRINT IN BLACK INK)

- Quarterly Report: (check one) [X] 1st, [ ] 2nd, [ ] 3rd, [ ] 4th
Final Report
Amendment of the Report Indicated Above

FOR OFFICE USE ONLY

STATE BOARD OF ELECTIONS

13 APR 15 AM 9:43

Full name and complete mailing address of Political Committee:

Ford County Republican Central Cmte
Charles W Pacey, Treas
PO Box 35
Paxton, IL 60957-0035

POLITICAL COMMITTEE

Committee ID: 364
13

CHECK IF ADDRESS CHANGE

IDENTIFICATION No.

e-mail address:

Table with reporting period (1-1-2013 to 3-31-2013), cash available at the beginning (\$1618.85), and return to information for all political committees.

SECTION A - RECEIPTS

- 1. Individual Contributions: a. Itemized (from Schedule A): \$3920.00 (1a); b. Not-Itemized: \$6785.00 (1b)
2. Transfers In: a. Itemized (from Schedule A): \$250.00 (2a); b. Not-Itemized: \$270.00 (2b)
3. Loans Received: a. Itemized (from Schedule A): (3a); b. Not-Itemized: (3b)
4. Other Receipts: a. Itemized (from Schedule A): (4a); b. Not-Itemized: \$0.00 (4b)
TOTAL RECEIPTS (1a thru 4b): \$11225.65

SECTION B - EXPENDITURES

- 6. Transfers Out: a. Itemized (from Schedule B): (6a); b. Not-Itemized: (6b)
7. Loans made: a. Itemized (from Schedule B): (7a); b. Not-Itemized: (7b)
8. Expenditures: a. Itemized (from Schedule B): \$2455.00 (8a); b. Not-Itemized: \$447.75 (8b)
9. Independent Expenditures: a. Itemized (from Schedule B-9): (9a); b. Not-Itemized: (9b)
TOTAL EXPENDITURES (6a thru 9b): \$2902.75

SECTION C - DEBTS AND OBLIGATIONS

- 10. a. Itemized (from Schedule C): (10a); b. Not-Itemized: (10b)
TOTAL DEBTS & OBLIGATIONS: \$

SECTION D - CASH BALANCE

Cash available at the beginning of the reporting period: \$1618.85 (A)
Total Receipts from Section A: \$11225.65 (B)
Total Cash (A) plus (B): \$12844.45 (C)
Total Expenditures from Section B: \$2902.75 (D)
Funds available at the close of the reporting period (C) minus (D): \$9941.75 (E)
INVESTMENTS TOTAL: \$-0- (F)

Name & address of person submitting this report if other than the committee's chairman or treasurer:

VERIFICATION

I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE...

Signature of Charles W Pacey, Treasurer

4-13-2013

SIGNATURE OF COMMITTEE'S TREASURER OR CANDIDATE ONLY

DATE

NAME OF POLITICAL COMMITTEE:

FOR COUNTY REPUBLICAN  
CENTRAL COMMITTEE

REPORTING PERIOD

1-1-13

3-31-13

FROM

THRU

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# SCHEDULE A RECEIPTS

CHECK THE PART OF FORM D-2, SECTION A, BEING ITEMIZED:

- PART #1- INDIVIDUAL CONTRIBUTIONS  
INCLUDING TICKETS AND RAFFLE SALES
- PART #3- LOANS RECEIVED  
INCLUDING ENDORSER
- PART #2- TRANSFERS IN  
POLITICAL COMMITTEE CONTRIBUTIONS  
INCLUDING TICKET AND RAFFLE SALES
- PART #4- OTHER RECEIPTS

POLITICAL COMMITTEE  
IDENTIFICATION

No. 367

13

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

ITEMIZED RECEIPTS FULL NAME, MAILING ADDRESS, AND ZIP CODE	DATE RECEIVED	AMOUNT OF EACH RECEIPT	AGGREGATE AMOUNT FOR THIS REPORTING PERIOD
WILLIAM M. ROBERTS 1684 W. RD. 1600 N ROBERTS, IL 60962	1-4-13	\$ 250. <sup>00</sup> EMPLOYER:	\$ 250. <sup>00</sup> OCCUPATION: RETIRED
VALENTIA W. HUNT 906 N. BELL GIBSON CITY, IL 60936	1-7-13	\$ 250. <sup>00</sup> EMPLOYER:	\$ 250. <sup>00</sup> OCCUPATION: RETIRED
KATHLEEN J. BENNETT 540 CLOVER CT GIBSON CITY, IL 60936	1-14-13	\$ 500. <sup>00</sup> EMPLOYER:	\$ 500. <sup>00</sup> OCCUPATION: RETIRED
JEAN NOELLSCH 842 E 500 N RD GIBSON CITY, IL 60936	1-9-13	\$ 170. <sup>00</sup> EMPLOYER:	\$ 170. <sup>00</sup> OCCUPATION:
ROBERT ROSS 2987 N 1700 E RD PIPER CITY, IL 60557	1-9-13	\$ 250. <sup>00</sup> EMPLOYER: SELF	\$ 250. <sup>00</sup> OCCUPATION: FARMER
DUNG'S COMPOUNDING PHARMACY 137 N MARKET ST PAXTON, IL 60957	1-9-13	\$ 250. <sup>00</sup> EMPLOYER:	\$ OCCUPATION:
JAMES L (LINDA) AYERS 4 DARVIEW CT MONTICELLO, IL 61856	1-16-13	\$ 500. <sup>00</sup> EMPLOYER: SELF	\$ 500. <sup>00</sup> OCCUPATION: ATTORNEY
ALLAN W BAKER 108 W COLUMBUS SIBLO, IL 61773	1-17-13	\$ 500. <sup>00</sup> EMPLOYER:	\$ 500. <sup>00</sup> OCCUPATION: RETIRED
JILL (MARC) ARONIS 4703 CHRISTIAN GLEN DR CHAMPAIGN, IL 61822	1-29-13	\$ 500. <sup>00</sup> EMPLOYER:	\$ 500. <sup>00</sup> OCCUPATION: HOMEMAKER

USE A SEPARATE SCHEDULE A FOR EACH PARTS 1, 2, 3, & 4

TOTAL THIS PERIOD \$ \_\_\_\_\_

CHECK IF THIS IS THE LAST PAGE OF THIS PART ONLY

PAGE 1

NAME OF POLITICAL COMMITTEE:

FOR WINDY REPUBLICAN  
CONTRIBUTOR COMMITTEE

REPORTING PERIOD

1-1-13

3-31-13

FROM

THRU

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# SCHEDULE A RECEIPTS

CHECK THE PART OF FORM D-2, SECTION A, BEING ITEMIZED:

PART #1- INDIVIDUAL CONTRIBUTIONS  
INCLUDING TICKETS AND RAFFLE SALES  PART #3- LOANS RECEIVED  
INCLUDING ENDORSER

PART #2- TRANSFERS IN  
POLITICAL COMMITTEE CONTRIBUTIONS INCLUDING TICKET AND RAFFLE SALES  PART #4- OTHER RECEIPTS

POLITICAL COMMITTEE  
IDENTIFICATION

No. 367

13

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

ITEMIZED RECEIPTS FULL NAME, MAILING ADDRESS, AND ZIP CODE	DATE RECEIVED	AMOUNT OF EACH RECEIPT	AGGREGATE AMOUNT FOR THIS REPORTING PERIOD
MATTHEW (LINA) PITON 459 E AELS PAXTON, IL 60957	1-29-13	\$ 250. <sup>00</sup> EMPLOYER: AND W/ STATE OF IL	\$ 250. <sup>00</sup> OCCUPATION: STATE'S ATTORNEY
STEVE ARONDS P.O. BOX 469 GIBSON CITY, IL 60936		\$ 250. <sup>00</sup> EMPLOYER:	\$ 250. <sup>00</sup> OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:

USE A SEPARATE SCHEDULE A FOR EACH PARTS 1, 2, 3, & 4

TOTAL THIS PERIOD \$ 3920.<sup>00</sup>

CHECK IF THIS IS THE LAST PAGE OF THIS PART ONLY

PAGE 2

NAME OF POLITICAL COMMITTEE:

ANDREW REPUBLICAN  
CONTRIBUTOR COMMITTEE

REPORTING PERIOD

1-1-13 | 3-31-13

FROM THRU

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# SCHEDULE A RECEIPTS

CHECK THE PART OF FORM D-2, SECTION A, BEING ITEMIZED:

- PART #1- INDIVIDUAL CONTRIBUTIONS INCLUDING TICKETS AND RAFFLE SALES
- PART #3- LOANS RECEIVED INCLUDING ENDORSER
- PART #2- TRANSFERS IN POLITICAL COMMITTEE CONTRIBUTIONS INCLUDING TICKET AND RAFFLE SALES
- PART #4- OTHER RECEIPTS

POLITICAL COMMITTEE  
IDENTIFICATION

No. 367

13

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

ITEMIZED RECEIPTS FULL NAME MAILING ADDRESS, AND ZIP CODE	DATE RECEIVED	AMOUNT OF EACH RECEIPT	AGGREGATE AMOUNT FOR THIS REPORTING PERIOD
FRONDS of Tom JOHNSON P.O. Box 17047 Urbana IL 61803	3/20/13	\$ 250. <sup>00</sup> EMPLOYER:	\$ 250. <sup>00</sup> OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:

USE A SEPARATE SCHEDULE A FOR EACH PARTS 1, 2, 3, & 4

TOTAL THIS PERIOD \$ 250.<sup>00</sup>

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NAME OF POLITICAL COMMITTEE:  
 Form County Republican Central  
 Committee

REPORTING PERIOD

1-1-13 | 3-31-13  
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## SCHEDULE B EXPENDITURES

CHECK THE PART OF FORM D-2 BEING ITEMIZED:

PART #6 TRANSFERS OUT

PART #7 LOANS MADE

EXPENDITURES TO POLITICAL  
 COMMITTEES - INCLUDING TICKET &  
 RAFFLE PURCHASES

PART #8 EXPENDITURES

POLITICAL COMMITTEE  
 IDENTIFICATION No.  
 364  
 13

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

ITEMIZED EXPENDITURES FULL NAME, MAILING ADDRESS, AND ZIP CODE	DATE OF EXPENDITURE	PURPOSE	BENEFICIARY	AMOUNT OF EACH EXPENDITURE THIS REPORTING PERIOD	AGGREGATE AMOUNT THIS REPORTING PERIOD
USPS PAXNW, IL 60957	1-11-13	BULK MAIL PERMIT	Committee	190 <sup>00</sup>	190.00
MELDOR FERGUSON GIBSON CITY, IL 60936	2-6-13	CATERING LINCOLN DAY DINNER	Committee	2035 <sup>00</sup>	
MELDOR FERGUSON GIBSON CITY, IL 60936	2-7-13	CATERING	Committee	55 <sup>00</sup>	2090 <sup>00</sup>
All American Classics P.O. Box 8007 HOT SPRINGS, AR 71910	2-18-13	SIGNET ARTWORK ITEM	Committee	175 <sup>00</sup>	175.00

USE SEPARATE SCHEDULE B FOR EACH PARTS 6, 7, & 8

TOTAL THIS PERIOD \$ 2455<sup>00</sup>

CHECK IF LAST PAGE OF THIS SCHEDULE