| | FORM | | | | | IONS AND EXPENDITUR | RES FOR | OFFICE L | ISE ONLY | | | |
|--|-----------------|-------------|---|------------------------|---|--|-------------------------|---------------------------|--------------------|--|--|--|
| | - CIVINI | 」 | 77 | IATE BOXES) (F | ACK INK) | elio A 🖦 | | | | | | |
| | <u>'</u> | | Quarterly | | | One President buc | A thr | € dinke≯luari. | ···· 48 | | | |
| | D-2 | | ີ່ (<u>check o</u> | لينا | | 2 nd , 3 rd , | 1013 AP | R 15 A | 4 9: 17 | | | |
| | 10-2 | | Final Rep | port | | | parter harmout to the e | somethic eran er | o transmission and | | | |
| 4 Linus | | | Amendment of the Report Indicated Above | | | | | STATEROGIAND OF ELECTIONS | | | | |
| Full name and co | - | ng add | dress of Poli | tical Committe | | POLITIC | CAL COMM | IITTEE | | | | |
| Friends to Elect Jerry 15641 Lexington Aver | Wade | | | | | | | | | | | |
| Harvey, IL 60426 | ru T | | | | | | | | | | | |
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| | | | | | rv ie anndess cu | ANGE 25111-08 | 25111-08 | | | | | |
| e-mail address: jd | lwadejr@yahoo. | .com | | <u> </u> | CK IF ADDRESS CHANGE IDENTIFICATION No. | | | | | | | |
| REPORTING PERIOD CASH AVAILABLE AT THE | | | | | | ALL POLITICAL COMMITTEES RETURN TO: | | | | | | |
| 1 Jan 3, 2013 - 1 Mar 31 2013 - 1 | | | IING OF THE REPORTING | | | STATE BOARD OF ELECTIONS 2329 S. MacArthur Blvd, OD JAMES R. THOMPSON CENTER | | | | | | |
| FROM THRU PERIOL | | | · | | | SPRINGFIELD, IL 82704-4503 OH 100 W RANDOLPH ST, STE 14-100 | | | | | | |
| 1 KOW | Re | | | ECTION D line | | CHICAGO, IL. 60601-3232 | | | | | | |
| | | | | | R QUA | RTERLY AND FI | NAL REPORTS |). (hitiibei | 3 | | | |
| d Incaling along the | | I A - | RECEIPTS | | | SECTI 6. Transfers Out | ION B - EXPE | ADITURE: | 2 | | | |
| Individual Con Itemized /fro | | 4 1, | \$ 0.00 | (· | 1a) | a, Itemized (from | m Schedule B): | \$ 0.00 | (6a) | | | |
| a. Itemized (from Schedule A): b. Not-Itemized: | | | \$ 985.00 | . | 1b) | , | | \$ 0.00 | (6b) | | | |
| · · · · · · · · · · · · · · · · · · · | | | 903.00 | | , | 7. Loans made | | | (++/ | | | |
| Transfers In a. Itemized (from Schedule A): | | | \$ 0.00 | (2 | 2a) | a. Itemized (from | \$ 0.00 | (7a) | | | | |
| b. Not-Itemized: | | | \$ 0.00 | | 2b) | b. Not-Itemized; | \$ 0.00 | (7b) | | | | |
| 3. Loans Received | | | * U.UV | | | 8. Expenditures | | | ` ′ | | | |
| a. Itemized (from Schedule A): | | | \$ 0.00 | (3 | 3a) | a. Itemized (from | m Schedule B): | \$ 170.00 | (8a) | | | |
| b. Not-Itemized: | | | \$ 0.00 | (; | 3b) | b. Nat-Itemized | | \$ 10.94 | (8b) | | | |
| 4. Oth er Receipts | i | | | | | 9. Independent Ex | | | _ | | | |
| a. Itemized (from Schedule A); | | | \$ 0.00 | | la) | a. Itemized (from | \$ 0.00 | (9a) | | | | |
| b. Not-Itemized: | | \$ 0.00 | (4 | 1 b) | b. Not-Itemized | \$ 0.00 | (9b) | | | | | |
| | | \$ 985.00 | | | TOTAL EXPENDITURES (6a thru 9) | | \$ 180.94 | | | | | |
| ****** | *** | 电前角电离角发射器 | *** | ********* | *** | | - DEBTS AND | | | | | |
| | | | | | | 1 | previously reported | • | | | | |
| | | | | | | 10. a Itemized (from | , | \$ 0.00 | (10a) | | | |
| 5. In-Kind Contributions | | | # a ac | | - \ | b. Not-Itemized | | \$ 0.00 | (10b) | | | |
| a. Itemized (from Schedule I): | | \$ 0.00 | | 5a) | | & OBLIGATIONS: | | | | | | |
| b. Not-Itemized: | | | \$ 0.00 | (| 5b) | 7 | ION D - CASH | DALANCI | E | | | |
| IOTAL | IN-KIND (5a+ | ·9D) | \$ 0.00 | | | Cash available at the | | \$ 0.00 | /A\ | | | |
| Name & address | s of person s | ubmitt | ting this repo | rt <u>if other tha</u> | <u>n</u> the | | e reporting period: | · | (A) | | | |
| C | committee's o | hairm | an or treasu | rer: | | | s from Section A: | \$ 985.00 | (B) | | | |
| | | | | | _ | | Cash (A) plus (B): | \$ 985.00 | (C) | | | |
| | | | • | | | Total Expenditures | | \$ 180.94 | (D) | | | |
| | | | | | _ | | at the close of the | | | | | |
| | | | | | <u></u> , | | riod (C) minus (D): | | (E) | | | |
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| I DEC! ARE THAT THIS | OLIARTERI V DEG | ORTO | F CAMPAIGN CO | | RIFICA | TION DITURES (INCLUDING ACC) | OMPANYING SCHEDUL | ES AND STATE | MENTS) HAS | | | |
| BEEN EXAMINED BY M | RE AND TO THE B | BEST OF | MYKNOWLED | BE AND BELIEF IS | ATRUE | , CORRECT AND COMPLET | TÉ REPORT AS REQUI | RED BY ARTIC | LE 9 OF THE | | | |
| \$5000. | | VMLLF | ALCT FILING AT | VEĞE ÖK INCOME | - LE IE 3 | FATEMENT IS SUBSECT TO | | | : 40 00 10 | | | |
| - Jenu | | rele | och. | | | , | April | 15, 2013 | | | | |

SIGNATURE OF COMMITTEE'S TREASURER OR CANDIDATE ONLY

DATE

| NAME OF POLITICAL COMMITTE | Ξ: | REPORT | ING PERIOD | FOR OFFICE USE ONLY | | | |
|--|-------------------|------------------------|--------------------------------|---------------------|----------------|---------------------------------------|---|
| Friends to Elect | | lon 1 2012 | Mor 24, 2042 | | | | |
| Friends to Elect Jerry Wade | - | Jan 1, 2013 FROM | Mar 31, 2013 THRU | | | Ì | 1 |
| | EDULE | | h | | 1 | | |
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| EXPE | NDITUR | ES | | | | | |
| CHECK THE PART C | F FORM D-2 BEI | NG ITEMIZED: | 1 | POLITICAL COMMITTEE | | | |
| PART #6 TRANSFERS OUT | | PART #7 | LOANS MADE | | IDEN | NTIFICATION No. | |
| EXPENDITURES TO POLIT COMMITTEES - INCLUDIN RAFFLE PURCHASES | | ✓ PART #8 | EXPENDITURES | | 25111-08 | | |
| SEE PAMPHLET | 'A GUIDE TO | CAMPAIGN D | ISCLOSURE' | ' FOR | GUIDANCE | 1 | |
| ITEMIZED EXPENDITURES | DATE OF | | | | JNT OF EACH | AGGREGATE | |
| FULL NAME, MAILING ADDRESS, AND ZIP CODE | EXPENDITURE | PURPOSE | BENEFICIARY | REPORTING PERIOD | | AMOUNT THIS REPORTING PERIOD | |
| JV Cook Printing 4061 W. 183rd Street | 3/14/13 | Purchase Palm Cards | Friends to Elect Jerry Wede | 170.00 |) | 170.00 | _ |
| Country Club Hills, IL 60478 | | Calds | Jony Weda | | | | |
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THIS FORM MAY BE REPRODUCED

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REVISED 1/1/11