

**FORM** 

STATEMENT OF ORGANIZATION
PLEASE TYPE OR PRINT IN BLACK INK

13 MAR -5 AM 8: 01

MATE BOARD OF LITE FIONS

**D-1** 

Full name and complete mailing address of Political Committee:

CITIZENS FOR NAZNEEN HASHMI 141 SOUTHEWICK DRIVE STREAMWOOD, IL 60107

POLITICAL COMMITTEE IDENTIFICATION No.

E-MAIL ADDRESS; CFNH2013@GMAIL.CDM

The Check here if address change 25/8/2

| SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.       |  |  |         |   |                   |  |  |  |  |  |
|---|--|--|---------|---|-------------------|--|--|--|--|--|
| 1.  | DATE COMMITTEE CREATED: 03/04  | /2013  | 2.      | AMOUNT OF FUNDS AVAILA CREATION DATE :\$2779.00 | ABLE AS OF        |  |  |  |  |  |
| 3.  | NEW COMMITTEE (MUST BE FILED WIT BEFORE AN ELECTION AMENDMENT (MUST BE FILED WITHIN ON FILE.) REACTIVATING   | TION.)   |         |   |                   |  |  |  |  |  |
| 4.  | CANDIDATE POLITICAL CDMMITTEE* *For purposes of contribution limits and rep  | TEE'S DESIGNATION: <u>ALL COMMITTEES CHOOSE ONLY ONE:</u> TICAL CDMMITTEE* contribution limits and reporting requirements a Candidate Political Committee supporting a candidate for exceed at different elections must designate an election cycle by listing the appropriate office. This office is: |         |   |                   |  |  |  |  |  |
| ;<br>;  | POLITICAL ACTION COMMITTEE POLITICAL PARTY COMMITTEE BALLOT INITIATIVE COMMITTEE INDEPENDENT-EXPENDITURE-DNLY PA "May not make direct contributions or coord   |  | itures. |   |                   |  |  |  |  |  |
| 5.  | POLITICAL COMMITTEE'S AREA OF ACTIVITY, SCOPE, AND PARTY AFFILIATION.  A. THIS COMMITTEE WILL PRIMARILY OPERATE IN THE FOLLOWING COUNTY(IES) OR DISTRICT(S):  (not applicable if operating statewide or supporting/opposing statewide candidates or ballot initiatives)  COOK COUNTY |  |         |   |                   |  |  |  |  |  |
|   | B. POLITICAL PARTY AFFILIATION: NONE<br>C. NAME AND ADDRESS OF EACH SPONSO   |  | •       |   |                   |  |  |  |  |  |
| 6.  | PURPOSE OF THE POLITICAL COMMITTEE.  TO ELECT NAZNEEN HASHMI TO THE OFFICE OF HANOVER TOWNSHIP TRUSTEE   |  |         |   |                   |  |  |  |  |  |
| 7.  | CANDIDATE(S) THE COMMITTEE IS SUPPORTING OR OPPOSING. (IF AMENDING, LIST ALL AS OF TODAY'S DATE.)  |  |         |   |                   |  |  |  |  |  |
|   | NAME AND ADDRESS   | SUPPORT  | DPPOS   | SE OFFICE                                       | PARTY AFFILIATION |  |  |  |  |  |
| NAZNEEN G. HASHMI<br>141 SOUTHWICKE DRIVE<br>STREAMWOOD, IL 60107 |  | V  |         | HANOVER<br>TOWNNSHIP<br>TRUSTEE                 | INDEPENDENT       |  |  |  |  |  |

| COM            | MITTEE N                        | AME: CITIZENS FOR NAZNEEN HAS   | SHMI  |   | POLITICAL COMMITTEE IDENTIFICATION No.:  |  |  |  |
|----------------|---------------------------------|---|---|---|--|--|--|--|
| 3.             | REQUIRED COMMITTEE OFFICERS.    |   |   |   |  |  |  |  |
| POSITION NAME  |                                 |   | MAILING ADDRESS, DAYTIME PHONE NUMBER, AND E-MAIL ADDRESS |   |  |  |  |  |
| CHAIRMAN       |                                 | NAZNEEN G. HASHMI   |   | 141 SOUTHWICKE DRIVE<br>STREAMWOOD, IL 50107<br>(312)-498-8387 CFNH2013@GMAIL COM |  |  |  |  |
| TREASURER      |                                 | JAMIL SIDOIQUI  |   | 18 WEST LARKSPUR LANE<br>STREAMWOOD, IL 60107 (630)-965-3304 JSIDD1648@YAHOO.COM  |  |  |  |  |
| ).             | POSITIO                         | N, NAME & MAILING ADDRESS   | OF EA   | CH CUSTODIAN C  | OF THE COMMITTEE'S BOOKS AND ACCOUNTS.   |  |  |  |
| POSITION       |                                 | NAME  |   | MAILING ADDRESS, DAYTIME PHONE NUMBER, AND E-MAIL ADDRESS                         |  |  |  |  |
| CHAIRMAN       |                                 | NAZNEEN G. HASHMI   |   | 141 SOUTHWICKE DR. STREAMWOOD, IL 60107 (312)-498-8387 CFNH2013@GMAI              |  |  |  |  |
| 0.             |                                 | F ALL FINANCIAL INSTITUTIONS<br>NDING, LIST ALL AS OF TODAY'S DA  |   | OTHER REPOSITO  | ORIES OF THE COMMITTEE FUNDS.  |  |  |  |
| NAME           |                                 |   |   | MAILING ADDRESS AND PHONE NUMBER  |  |  |  |  |
| CHASE BANK     |                                 |   |   | 1011 S. SUTTON ROAD<br>STREAMWOOD, IL 60107                                       |  |  |  |  |
| PEN()          | NTURES OF THE                   | VERIFICATE  VERIFICATE  VERIFICATE  SEQUENTIATIVE COMMITTEE IS FORMED FOR THE  COMMITTEE WILL BE USED FOR THE PURPOSE OF  TO THAT THIS RAL OF MITTALY SE FORMITTEE DOES | ON- BAL<br>PURPOSE<br>SCRIBED IN                          | LOT INITIATIVE COMI   | SE ATTACH ADDITIONAL SHEETS.  MITTEES ONLY  SING A QUESTION OF PUBLIC POLICY AL. CONTRIBUTIONS AND INVICATION THE COMMITTEE MAY ACCEPT UNLIMITED CONTRIBUTIONS FROM IDITURES IN SUPPORT OF OR OPPOSITION TO A CANDIDATE OR CANDIDATES SHALL DEEM THIS COMMITTEE IN VIOLATION OF THIS ARTICLE 110 ILCS 5/8) |  |  |  |
| RIN            | TED AND                         | WRITTEN SIGNATURE OF COM  | MITTE   | E CHAIRPERSON   | DATE   |  |  |  |
| -              |                                 | VERIFICATION:   | NDEPEN  | DENT EXPENDITURE  | COMMITTEES ONLY  |  |  |  |
| XPENO<br>ROW A | DITURES OF THE<br>MY SOURCE, PF | E COMMITTEE WILL BE USED FOR THE PURPOSE OF   | ESCRIBED<br>OMMITTEE                                      | IN THE STATEMENT OF ORG<br>DOES NOT MAKE CONTRIBU                                 | F MAKING INDEPENDENT EXPEN CITURES (1) ALL CONTRIBUTIONS AND GANIZATION. (III) THE COMMITTEE MAY ACCEPT UNLIMITED CONTRIBUTIONS JITONS TO ANY CAMBIDATE POLITICAL COMMITTEE, POLITICAL PARTY COMMITTEE IN VIOLATION OF THIS ARTICLE.   |  |  |  |
| RIN            | ITED AND                        | WRITTEN SIGNATURE OF COM  | MITTE   | E CHAIRPERSON   | DATE   |  |  |  |
|                | <del>-</del>                    | VERIF   | ICATION   | : ALL POLITICAL COM   | MMITTEES   |  |  |  |
| ND BE          | LIEF IS A TRUE                  | STATEMENT OF ORGANIZATION INCLUDING ANY ACC<br>CORRECT, AND COMPLETE STATEMENT OF ORGAN<br>NY IS SUBJECT TO A CIVIL PENALTY OF AT LEAST !                               | IZATION A   | S REQUIRED BY ARTICLE 9 O   | MENTS) HAS BEEN EXAMINED BY ME AND, 10 THE BEST OF MY KNOWLEDGE<br>OF THE ELECTION CODE LUNDERSTAND THAT WILLFULLY FILING A FALSE OR   |  |  |  |
|                |                                 | C. HAGHMI<br>WRITTEN SIGNATURE OF TREA  |   | ROR CANDIDATE   |  |  |  |  |
| UTLI           | NED UNDER P                     | UBLIC ACT 78-1183. WILLFUL FAILURE TO FIL<br>INESS OFFENSE SUBJECT TO A FINE OF UP 1  | E OR WII<br>O \$5000.                                     | LLFUL FILING OF FALSE I<br>THIS FORM IS IN COMPL                                  | IT IS NECESSARY IF YOU QUALIFY AS A POLITICAL COMMITTEE AS<br>OR INCOMPLETE INFORMATION REQUIRED BY THIS ARTICLE SHALL<br>LANCE WITH THE FORMS MANAGEMENT PROGRAM ACT.   |  |  |  |
|                |                                 |   | OLITICA   | L COMMITTEES RETU   | STATE BOARD OF ELECTIONS   |  |  |  |
|                |                                 | STATE BOARD OF ELECTIONS<br>2329 S MACARTHUR BLVD   |   |   | JAMES R. THOMPSON CENTER<br>100 W RANDOLPH ST, STE 14-100  |  |  |  |
|                |                                 | SPRINGFIELD, IL 62704-4503<br>fax: 217-557-5630   |   |   | CHICAGO, IL. 60601-3232  |  |  |  |
|                | <del>e</del> -11):              | BIT D1@FLECTIONS.II GOV(D-1s ONLY)  |   |   | fax: 312-814-6485<br>e-mail D1@FLECTIONS II <u>GOU</u> (D-1 <b>s ONLY</b> )  |  |  |  |
| w.el           | ections il.go                   |   | P   | AGE 2 OF 2  | enters to the closed made of magnetical action.  |  |  |  |