



FORM D-2	REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (CHECK APPROPRIATE BOXES) (PLEASE TYPE OR PRINT IN BLACK INK)	FOR OFFICE USE ONLY
	<input type="checkbox"/> Pre-Election Report - Election Date: _____ <input checked="" type="checkbox"/> Semi-Annual Report _____ <input type="checkbox"/> Non-Participation - Election Date: _____ <input type="checkbox"/> Final Report _____ <input type="checkbox"/> Amendment of Report Indicated Above	STATE BOARD OF ELECTIONS 09 JAN 16 AM 9:10

Full name and complete mailing address of Political Committee: Citizens for Farster 1000 Woodhill Cir Dixon, IL 61021-3265	POLITICAL COMMITTEE 14 L 7800
<input type="checkbox"/> CHECK IF ADDRESS CHANGE	IDENTIFICATION NO.

REPORTING PERIOD <u>July 1, 2008</u> <u>Dec. 31, 2008</u> FROM THRU	CASH AVAILABLE AT THE BEGINNING OF THE REPORTING PERIOD: \$ <u>3862.50</u>	STATE POLITICAL COMMITTEES RETURN TO: STATE BOARD OF ELECTIONS PO BOX 4187 SPRINGFIELD, IL 62708-4187	LOCAL POLITICAL COMMITTEES AND STATE AND LOCAL POLITICAL COMMITTEES RETURN ORIGINAL TO: STATE BOARD OF ELECTIONS AND A COPY TO EACH APPROPRIATE COUNTY CLERK.
---	---	--	---

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

COMPLETE 1-7 FOR PRE-ELECTION REPORTS.

COMPLETE ALL SECTIONS FOR SEMI-ANNUAL AND FINAL REPORTS.

SECTION A - RECEIPTS

1. Individual Contributions:
 - a. Itemized (from Schedule A) \$ _____ (1a)
 - b. Not-Itemized..... \$ _____ (1b)
2. Transfers In:
 - a. Itemized (from Schedule A) \$ _____ (2a)
 - b. Not-Itemized..... \$ _____ (2b)
3. Loans Received:
 - a. Itemized (from Schedule A) \$ _____ (3a)
 - b. Not-Itemized..... \$ _____ (3b)
4. Other Receipts:
 - a. Itemized (from Schedule A) \$ _____ (4a)
 - b. Not-Itemized..... \$ _____ (4b)

TOTAL RECEIPTS (1-4) \$ _____

5. In-Kind Contributions:
 - a. Itemized (from Schedule I) \$ _____ (5a)
 - b. Not-Itemized \$ _____ (5b)

TOTAL IN-KIND \$ _____

SECTION B - EXPENDITURES

6. Transfers Out:
 - a. Itemized (from Schedule B) \$ 1000 (6a)
 - b. Not-Itemized \$ 500 (6b)
7. Loans made:
 - a. Itemized (from Schedule B) \$ _____ (7a)
 - b. Not-Itemized \$ _____ (7b)
8. Expenditures:
 - Itemized (from Schedule B) \$ (8a)
 - Not-Itemized \$ 467.75 (8b)

TOTAL EXPENDITURES (6-8) \$ 1967.75

SECTION C - DEBTS AND OBLIGATIONS

(Include previously reported unpaid debts)

9. a. Itemized (from Schedule C) \$ _____ (9a)
- b. Not-Itemized \$ _____ (9b)

TOTAL DEBTS & OBLIGATIONS \$ _____

SECTION D - CASH BALANCE

Funds available at the beginning of the reporting period: \$ 3862.50 (A)

Total Receipts (Section A) \$ (B)

Subtotal \$ 3862.50 (C)

Total Expenditures (Section B) \$ 1967.75 (D)

Funds available at the close of the reporting period: \$ 1894.75 (E)

INVESTMENT TOTAL \$ _____ (F)

VERIFICATION

I DECLARE THAT THIS REPORT OF CAMPAIGN CONTRIBUTIONS OR THIS SEMI-ANNUAL REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS A BUSINESS OFFENSE SUBJECT TO A FINE OF UP TO \$5000.

T. Baker
1-11-09

SIGNATURE OF TREASURER OR CANDIDATE

DATE

NAME OF POLITICAL COMMITTEE:

REPORTING PERIOD

FOR OFFICE USE ONLY

7/1/08 FROM 12/31/08 THRU

SCHEDULE B

INDICATE THE PART OF FORM D-2 BEING ITEMIZED:

[X] PART 6- TRANSFERS OUT EXPENDITURES TO POLITICAL COMMITTEES - INCLUDING TICKET & RAFFLE PURCHASES

[] PART 7- LOANS MADE

[] PART 8- EXPENDITURES

POLITICAL COMMITTEE IDENTIFICATION NO.

L-1800

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

Table with 6 columns: ITEMIZED EXPENDITURES, DATE OF EXPENDITURE, PURPOSE, BENEFICIARY, AMOUNT OF EACH EXPENDITURE THIS REPORTING PERIOD, AGGREGATE AMOUNT THIS REPORTING PERIOD. Includes handwritten entries for Lee County Rep. Central Comm and Citizens for Bivins.

USE SEPARATE PAGE(S) FOR EACH NUMBERED PART

TOTAL THIS PERIOD \$ 1000- (LAST PAGE OF THIS PART ONLY)

(THIS FORM MAY BE REPRODUCED) SEE INSTRUCTIONS ON REVERSE SIDE

PAGE 4/1