



FORM

D-2

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (CHECK APPROPRIATE BOXES) (PLEASE TYPE OR PRINT IN BLACK INK)

- Quarterly Report: (check one) 1st, 2nd, 3rd, 4th
Final Report
Amendment of the Report Indicated Above

FOR OFFICE USE ONLY

STATE BOARD OF ELECTIONS

14 JAN 15 AM 9:19

Full name and complete mailing address of Political Committee:

United Brotherhood of Carpenters Local 790 PAC
1008 7th Ave
Rock Falls, IL 61071-2832

POLITICAL COMMITTEE

Committee ID: 23461
11

CHECK IF ADDRESS CHANGE

IDENTIFICATION No.

e-mail address:

Table with reporting period (10/1/2013 to 12/31/2013), cash available (\$7,339.63), and all political committees return to (State Board of Elections).

SECTION A - RECEIPTS

- 1. Individual Contributions
a. Itemized (from Schedule A): \$ 0.00 (1a)
b. Not-Itemized: \$ 0.00 (1b)
2. Transfers In
a. Itemized (from Schedule A): \$ 0.00 (2a)
b. Not-Itemized: \$ 0.00 (2b)
3. Loans Received
a. Itemized (from Schedule A): \$ 0.00 (3a)
b. Not-Itemized: \$ 0.00 (3b)
4. Other Receipts
a. Itemized (from Schedule A): \$ 0.00 (4a)
b. Not-Itemized: \$ 1.39 (4b)
TOTAL RECEIPTS (1a thru 4b) \$ 1.39

- 5. In-Kind Contributions
a. Itemized (from Schedule I): \$ 0.00 (5a)
b. Not-Itemized: \$ 0.00 (5b)
TOTAL IN-KIND (5a+5b) \$ 0.00

Name & address of person submitting this report if other than the committee's chairman or treasurer:

SECTION B - EXPENDITURES

- 6. Transfers Out
a. Itemized (from Schedule 3): \$ 0.00 (6a)
b. Not-Itemized: \$ 0.00 (6b)
7. Loans made
a. Itemized (from Schedule 13): \$ 0.00 (7a)
b. Not-Itemized: \$ 0.00 (7b)
8. Expenditures
a. Itemized (from Schedule I): \$ 0.00 (8a)
b. Not-Itemized: \$ 0.00 (8b)
9. Independent Expenditures
a. Itemized (from Schedule E-9): \$ 0.00 (9a)
b. Not-Itemized: \$ 0.00 (9b)
TOTAL EXPENDITURES (6a thru 9b) \$ 0.00

SECTION C - DEBTS AND OBLIGATIONS

- (Include previously reported unpaid debts)
10. a. Itemized (from Schedule C): \$ 0.00 (10a)
b. Not-Itemized: \$ 0.00 (10b)
TOTAL DEBTS & OBLIGATIONS: \$ 0.00

SECTION D - CASH BALANCE

- Cash available at the beginning of the reporting period: \$ 7339.63 (A)
Total Receipts from Section A: \$ 1.39 (B)
Total Cash (A) plus (B): \$ 7341.02 (C)
Total Expenditures from Section B: \$ 0.00 (D)
Funds available at the close of the reporting period (C) minus (D): \$ 7341.02 (E)
INVESTMENTS TOTAL: \$ 0.00 (F)

VERIFICATION

I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE STATEMENT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

SIGNATURE OF COMMITTEE'S TREASURER OR CANDIDATE ONLY

DATE 1/13/14

THIS FORM MAY BE REPRODUCED