## **SCHEDULE A-1**

## REPORT OF CAMPAIGN CONTRIBUTIONS OF \$1000 OR MORE

Full name and complete mailing address of Political Committee:

(armittee for LegislaTive Reform and Term Limita
2135 Sherman Avenue

Evanston, IL 60201

FOR OFFICE USE ONLY

TATE BOARD OF ELECTIONS

13 AUG -8 PM 2: 14

POLITICAL COMMITTEE
IDENTIFICATION No

25489-13

## SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

**CHECK IF AN ADDRESS CHANGE** 

Note: Schedule A-1 reporting requirements now apply throughout the calendar year.

This form must be filed within 5 business days after receipt of any contribution of \$1000 or more, or within 2 business days if that receipt was within 30 days or less before the date of an election and the political committee supports or opposes a candidate or public question on the ballot at that election or makes expenditures in excess of \$500 on behalf of or in opposition to a candidate(s), or a public question(s), on the ballot at that election by either:

- 1 HAND DELIVERY to a State Board of Elections office (see bottom of form for addresses).
- 2. FACSIMILE to (217)-557-5630 or (312)-814-6485. Please retain a confirmation transmission for your records.
- 3. **ELECTRONIC TRANSMISSION** If this political committee is required to file its reports electronically, the Schedule A-1 must also be filed electronically.

Postal service or other mail services may be used. <u>CAUTION</u>; such services do not guarantee that the A-1 form will be received by our office prior to the deadline. <u>A POSTMARK IS NOT USED TO DETERMINE WHETHER AN A-1 FORM HAS BEEN TIMELY FILED.</u>

THESE CONTRIBUTIONS MUST ALSO BE REPORTED ON THE NEXT REGULARLY SCHEDULED FORM D-2 QUARTERLY REPORT, SCHEDULE A OR SCHEDULE I.

RECEIVED FROM: FULL NAME, MAILING ADDRESS, AND ZIP CODE	DATE	AMOUNT
Robert K. Costello 2135 Sherman Ave	8/6/13	\$ 1,000
STEVEN R. MENICAN FC 3840, VARDA CT., puit 200	101	
<del></del>	8/6//3	\$ 1,000
1420 Walnut street, Dte 1911 Philadelphia, 8A19102	8/ 6/13	\$ 1,000
ANdrea M. Rich	8/6/13	\$ 1.000
SUZANNE B. COSTEllo	0/6/13	\$ 1,000
2135 SherMAN AVE. EVANSTON, IL 60201	3/0/13	3/2/12
SIGNATURE OF TREASURER OR CANDIDATE		8/8//3 DATE

Name and address of person submitting this report if other than the committee's chairman or treasurer:

THE RELINO'S STATE BOARD OF ELECTION SES REQUESTING DISCLOSURE OF BEIGHMARION THAT IS NECESSARY 9 YOR QUARTY AS A POLITICAL COMMITTER AS DELINED UNDER PRING CACT /8 1183, DISCLOSURE OF THIS REQUIRED. FACURE TO PROVIDE ANY INFORMATION COULD RESULT IN A FINE UP TO \$5.500. THIS FORM S IN COMPLIANCE WITH THE FORMS MANAGEMENT PROGRAM ACT.

STATE HOARD OF LIT CHONS 6 0 DESUMAUMORG SPRINGFIELD E 62708-4187 ALL POLITICAL COMMITTEES RETURN TO

STATE BOARD OF LEE CHONS JAMES R. THOMPSON CENTER 100 W RANDOLPH ST. STE 14-100 CHICAGO, IL. 60601-3232