| TE BOARA   | FORM            |   |                      | ETYPE OR PRINT IN BLACK INK)                                     | FOR OFFICE U                          | SE ONLY     |
|--|-----------------|---|----------------------|--|---------------------------------------|-------------|
|  | D 0             | Quarterly (check or                         |                      | 2 <sup>nd</sup> , 3 <sup>rd</sup> , 4 <sup>th</sup>              | 47° 50455 of 210                      |             |
|  | <b>D-2</b>      | Final Rep                                   | ort                  | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                              | ATE BOARD OF ELE                      | CTIONS      |
| LINOIS   |                 | Amendment of the Report Indicated Above     |                      | rdicated Above   | 13 JAN -9 AM 8: 50                    |             |
| Full name and complete mailing address of Political Committee.       |                 |   |                      |  | POLITICAL COMMITTEE                   |             |
| Education First in 113   |                 |   |                      |  |                                       |             |
| P.O. Box 224<br>1954 First Street                                    |                 |   |                      |  |                                       |             |
| Highland Park, IL 600  | )35             |   |                      |  |                                       |             |
|  |                 |   |                      | _  | 2336708                               |             |
| e-mail address:  |                 |   | CHE                  | CK IF ADDRESS CHANGE   |                                       | ATION No    |
| REPORTING PERIOD CASH AVAILABLE AT THE                               |                 |   |                      | ALL POLITICAL COMMITTEES RETURN TO:                              |                                       |             |
| REGINNING OF THE REPORTING   |                 |   | =                    | İ  |                                       |             |
| 10/1/2012 12/31/2012   BEGINNING OF THE REPORTING   PERIOD: \$205.67 |                 |   | INEFORTING           | 2329 S. MacArthur Blvd. OD JAMES R. THOMPSON CENTER              |                                       |             |
| FROM   | THRU            | peat this amount in SE                      | CTION D line (A)     | SPRINGFIELD, IL 62704-4503                                       | CHICAGO, IL. 60601                    |             |
| L  |                 |   |                      | ARTERLY AND FINAL RE   | PORTS                                 |             |
| <del></del>  |                 | A - RECEIPTS                                |                      | <del></del>  | EXPENDITURES                          | <del></del> |
| 1. Individual Com  |                 |   |                      | 6. Transfers Out   |                                       |             |
| a. Itemized (fro   | m Schedule A)   | ): \$ o                                     | (1a)                 | a. Itemized (from Schedul  | le B): \$0                            | (6a)        |
| b. Not-Itemized  | l:              | \$ 0  | (1b)                 | b. Not-Itemized:   | \$ 0                                  | (6b)        |
| 2. Transfers In  |                 |   |                      | 7. Loans made  | <del></del> _                         |             |
| a. Itemized (fro   | m Schedule A)   | : \$0                                       | (2a)                 | a. Itemized (from Schedul  | e B): \$ 0                            | (7a)        |
| b. Not-Itemized:\$ 0 (2b)  |                 |   | (2b) b.              | Not-Itemized:  | \$ 0                                  | (7b)        |
| 3. Loans Receive   | d               |   | <del></del> _        | 8. Expenditures  |                                       | <del></del> |
| a. Itemized (from Schedule A):                                       |                 |   | (3a)                 | a. Itemized (from Schedul  | le B): \$ 0                           | (8a)        |
| <b>-</b> · · · · · · ·   |                 | \$ <u>o</u>                                 | (3b)                 | b. Not-Itemized:   | <del></del>                           | (8b)        |
| 4. Other Receipts  |                 |   |                      | 9. Independent Expenditure                                       |                                       |             |
| a. Itemized (from Schedule A):                                       |                 |   | (4a)                 | a. Itemized (from Schedul  | ,                                     | (9a)        |
| b. Not-Itemized: TOTAL RECEIPTS (1a thru 4b)                         |                 | · · · · · · · · · · · · · · · · · · ·       | (4b)                 | b. Not-Itemized:   | ·                                     | (9b)        |
| TOTAL RECEI  | P 15 (1a thru 4 | <b>lb)</b> \$0                              |                      | TOTAL EXPENDITURES (6a t   | :hru 9b) \$ <u>0</u>                  |             |
| ***********  | *******         | · 安全在大会大会大会大会大会大会大会大会大会大会大会大会大会大会大会大会大会大会大会 | 大黄素大类大类类类素类类类类类类类    | SECTION C - DEBT   |                                       |             |
| •  |                 |   |                      |  | reported unpaid debts                 | •           |
|  |                 |   |                      | 10. a. Itemized (from Schedul                                    | · —                                   | (10a)       |
| <ol><li>In-Kind Contrib<br/>a. Itemized (from</li></ol>              |                 | <b>\$</b> o                                 | (6a)                 | b. Not-Itemized:   | ·                                     | (10b)       |
| b. Not-Itemized:   | •               |   | (5a)<br>(5b)         | TOTAL DEBTS & OBLIGA   |                                       |             |
|  | N-KIND (5a+5    |   | (30)                 |  | CASH BALANCE                          |             |
| 191721   |                 | ν) Ψ <u>υ</u>                               | - <del></del>        | Cash available at the beginning<br>the reporting                 |                                       | <b>(</b>    |
| Name & address of person submitting this report if other than the    |                 |   |                      |  | ·                                     | (A)         |
| C  | ommittee's ch   | nairman or treasure                         | r:                   | Total Receipts from Sec  | · · · · · · · · · · · · · · · · · · · | (B)         |
|  |                 |   |                      | Total Cash (A) p   | ` ' <del> </del>                      | (C)         |
| <del></del>  |                 | <u> </u>                                    |                      | Total Expenditures from Sec                                      |                                       | (D)         |
|  |                 |   |                      | Funds available at the clos                                      |                                       |             |
|  | <del></del>     |   |                      | reporting period (C) min   | nus (D): \$ <u>205.67</u>             | (E)         |
|  |                 |   |                      | INVESTMENTS  | TOTAL: \$                             | (F)         |
| DECLARE THAT THIS O  | MARTERI Y DEM   | RTAE CAMPAIGN CONT                          | VERIFICAT            | NOTINES AND HOING ACCOMPANYING                                   | SCHEDULES AND STATEME                 | -NTC) HAC   |
| BEEN Examinated by ME  | AND TO THE BES  | SZZDF MY KNOWLEDGE                          | AND BELIEF IS A TRUE | CORRECT AND COMPLETE REPORT A ATEMENT IS SUBJECT TO A CIVIL PENA | S REQUIRED BY ARTICLE.                | 9 OF THE    |
| \$5000.  | LECTION MAIN    | VILLEGERT FILING A FAL                      | SE OK INCOMPLETE ST  | A LEMENT IS SUBJECT TO A CIVIL PENA                              |                                       | עו אט טאו   |
| - /X/: ()  |                 | ///   |                      |  | January 10, 2013                      |             |

SIGNATURE OF COMMITTEE'S TREASURER OR CANDIDATE ONLY

DATE