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| FORM | REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (CHECK APPROPRIATE BOXES) (PLEASE TYPE OR PRINT IN BLACK INK) | FOR OFFICE USE ONLY |
| | <input checked="" type="checkbox"/> Quarterly Report: (check one) <input type="checkbox"/> 1 st , <input type="checkbox"/> 2 nd , <input type="checkbox"/> 3 rd , <input checked="" type="checkbox"/> 4 th <input type="checkbox"/> Final Report <input type="checkbox"/> Amendment of the Report Indicated Above | STATE BOARD OF ELECTIONS 13 JAN -7 AM 11:53 |

D-2

Full name and complete mailing address of Political Committee:

Candance Chow for D65 School Board
2758 Prairie Ave.
Evanston, IL 60201

POLITICAL COMMITTEE

 CHECK IF ADDRESS CHANGE

24747-04

e-mail address: christineclong@gmail.com

IDENTIFICATION No.

| | | |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REPORTING PERIOD 12/5/12 FROM 12/31/12 THRU | CASH AVAILABLE AT THE BEGINNING OF THE REPORTING PERIOD: \$1,000 Repeat this amount in SECTION D line (A). | ALL POLITICAL COMMITTEES RETURN TO: STATE BOARD OF ELECTIONS 2329 S. MacArthur Blvd. OR SPRINGFIELD, IL 62704-4503 STATE BOARD OF ELECTIONS JAMES R. THOMPSON CENTER 100 W RANDOLPH ST, STE 14-100 CHICAGO, IL 60601-3232 |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

COMPLETE ALL SECTIONS FOR QUARTERLY AND FINAL REPORTS.**SECTION A - RECEIPTS**

- Individual Contributions
 - Itemized (from Schedule A): \$ 250.00 (1a)
 - Not-Itemized: \$ 800.00 (1b)
 - Transfers In
 - Itemized (from Schedule A): \$ 0 (2a)
 - Not-Itemized: \$ 0 (2b)
 - Loans Received
 - Itemized (from Schedule A): \$ 0 (3a)
 - Not-Itemized: \$ 0 (3b)
 - Other Receipts
 - Itemized (from Schedule A): \$ 0 (4a)
 - Not-Itemized: \$ 0 (4b)
- TOTAL RECEIPTS (1a thru 4b) \$ 1,050.00**

- In-Kind Contributions
 - Itemized (from Schedule I): \$ 0 (5a)
 - Not-Itemized: \$ 0 (5b)
- TOTAL IN-KIND (5a+5b) \$ 0**

Name & address of person submitting this report if other than the committee's chairman or treasurer:

SECTION B - EXPENDITURES

- Transfers Out
 - Itemized (from Schedule B): \$ 0 (6a)
 - Not-Itemized: \$ 0 (6b)
 - Loans made
 - Itemized (from Schedule B): \$ 0 (7a)
 - Not-Itemized: \$ 0 (7b)
 - Expenditures
 - Itemized (from Schedule B): \$ 172.14 (8a)
 - Not-Itemized: \$ 121.50 (8b)
 - Independent Expenditures
 - Itemized (from Schedule B-9): \$ 0 (9a)
 - Not-Itemized: \$ 0 (9b)
- TOTAL EXPENDITURES (6a thru 9b) \$ 293.64**

SECTION C - DEBTS AND OBLIGATIONS

(Include previously reported unpaid debts)

- Itemized (from Schedule C): \$ 1,000.00 (10a)
 - Not-Itemized: \$ 0 (10b)
- TOTAL DEBTS & OBLIGATIONS: \$ 1,000.00**

SECTION D - CASH BALANCE

- Cash available at the beginning of the reporting period: \$ 1,000.00 (A)
- Total Receipts from Section A: \$ 1,050.00 (B)**
- Total Cash (A) plus (B): \$ 2,050.00 (C)
- Total Expenditures from Section B: \$ 293.64 (D)**
- Funds available at the close of the reporting period (C) minus (D): \$ 1,756.36 (E)
- INVESTMENTS TOTAL: \$ 0 (F)**

VERIFICATION

I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE STATEMENT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

Christine Long

1/4/13

SIGNATURE OF COMMITTEE'S TREASURER OR CANDIDATE ONLY**DATE**

THIS FORM MAY BE REPRODUCED

PAGE 1 of 2

REVISED 1/1/11

NAME OF POLITICAL COMMITTEE:

REPORTING PERIOD

Candance Chew for D65 School Board

12/5/12

12/31/12

FROM

THRU

FOR OFFICE USE ONLY

SCHEDULE A RECEIPTS

CHECK THE PART OF FORM D-2, SECTION A, BEING ITEMIZED:

PART #1- INDIVIDUAL CONTRIBUTIONS
INCLUDING TICKETS AND RAFFLE SALES

PART #3- LOANS RECEIVED
INCLUDING ENDORSER

PART #2- TRANSFERS IN
POLITICAL COMMITTEE CONTRIBUTIONS
INCLUDING TICKET AND RAFFLE SALES

PART #4- OTHER RECEIPTS

POLITICAL COMMITTEE
IDENTIFICATION

No.

24747-04

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

| ITEMIZED RECEIPTS FULL NAME, MAILING ADDRESS, AND ZIP CODE | DATE RECEIVED | AMOUNT OF EACH RECEIPT | AGGREGATE AMOUNT FOR THIS REPORTING PERIOD |
|------------------------------------------------------------------|------------------|------------------------|--------------------------------------------------|
| Jeffrey Wilson 1724 Isabella Evanston, IL | 12/26/12 | \$ 250 | \$ 250 |
| | | EMPLOYER: | OCCUPATION: |
| | | \$ | \$ |
| | | EMPLOYER: | OCCUPATION: |
| | | \$ | \$ |
| | | EMPLOYER: | OCCUPATION: |
| | | \$ | \$ |
| | | EMPLOYER: | OCCUPATION: |
| | | \$ | \$ |
| | | EMPLOYER: | OCCUPATION: |
| | | \$ | \$ |
| | | EMPLOYER: | OCCUPATION: |
| | | \$ | \$ |
| | | EMPLOYER: | OCCUPATION: |

USE A SEPARATE SCHEDULE A FOR EACH PARTS 1, 2, 3, & 4

TOTAL THIS PERIOD \$ 250

