| | FORM REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (CHECK APPROPRIATE BOXES) (PLEASE TYPE OR PRINT IN BLACK INK) | | | | | FOR OFFICE USE ONLY | |
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| 3 LTE BOURD | | - | ction Report - Election Dat | | | | |
| | | Semi-A | nnual Report | | - b | TATE BOARD OF ELECTIONS | |
| | D-2 | Non-Pa | rticipation - Election Date: | | | | |
| The state of the s | D-Z | Final R | eport | | - | 11 JAN 18 AH 7:21 | |
|) | | Amend | ment of Report Indicated A | bove | | ! | |
| Full name and cor | | - | | tee: | F | POLITICAL COMMITTEE | |
| • | County Women | n's Republi | can Club | | | Committee ID: 166 | |
| | L Peacock eekside Ln | | | | | 10 | |
| | IL 60450-8473 | 3 | | | | | |
| | | | | ECK IF ADDRESS CHANGE | | IDENTIFICATION NO | |
| | | | | | | IDENTIFICATION NO. | |
| REPORTING PE | | ASH AVAII EGINNING | LABLE AT THE | STATE POLITICAL COMMITTEES RETURN TO: | STATE | L POLITICAL COMMITTEES AND EAND LOCAL POLITICAL | |
| 7/1/10 | V-211 | | PERIOD: | STATE BOARD OF ELECTIONS PO BOX 4187 | STATE | IITTEES RETURN ORIGINAL TO: E BOARD OF ELECTIONS | |
| FROM | THRU \$ | 11 51 | 500 | SPRINGFIELD, IL 62708-4187 | | COPY TO EACH APPROPRIATE TY CLERK. | |
| | | つ、この HIFT "A | GUIDE TO CAM | PAIGN DISCLOSURE" FOR | GUI | DANCE | |
| COMPLETE 1- | | | | SECTION B - | | | |
| | LETE ALL | | | 6. Transfers Out: | | | |
| | | | | a. Itemized (from Schedule | e B) | \$ 1800.00 (6a) | |
| | NUAL AND | FINAL R | EPORIS. | b. Not-Itemized \$ (6b) | | | |
| SECTION A - RE | CEIPTS | | | 7. Loans made: | | | |
| 1. Individual Contribu | | | • | a. Itemized (from Schedule | | \$(7a) | |
| a. Itemized (from | • | \$ | (1a) | b. Not-Itemized | | \$(7b) | |
| b. Not-Itemized | | \$ | (1b) | 8. Expenditures: | - D\ | (00) | |
| 2. Transfers In: | | | | Itemized (from Schedule Not-Itemized | | \$ (8a) (8b) | |
| a. Itemized (from | Schedule A) | \$ | (2a) | TOTAL EXPENDITURE | | | |
| b. Not-Itemized | · | \$ | (2b) | TO WILL DAIL ENDINGTED | (0 (| | |
| | | | ` ' | SECTION C - DEBTS AND OBLIGATIONS | | | |
| 3. Loans Received: | | | | (Include previously reported unp | | | |
| a. Itemized (from | • | \$ | (3a) | 9. a. Itemized (from Schedul | | \$(9a) | |
| b. Not-Itemized | ••••• | \$ | (3b) | b. Not-Itemized | | | |
| 4 Other Beesints | | | | TOTAL DEBTS & OBLIGA | (HON | S \$ | |
| Other Receipts: a. Itemized (from | Sobódulo A) | \$ | (4a) | SECTION D - CASH BALA | ANCE | : | |
| • | • | · <u> </u> | <u> </u> | | | . | |
| b. Not-Itemized | CEIPTS (1-4) | \$ | 5.04 (4b) | Funds available at the beginning of the reporting period: | 3 | 6 11-12- ana | |
| TOTAL NEC | JEIF 13 (1 -4) | ¥ | 5.09 | Total Receipts (Section A) | | \$ 4363.70 (B) | |
| | ***** | *** | | Subtotal | | \$ 2270 QU (C) | |
| | | | | Total Expenditures (Section B) | | \$ 1800.00(D) | |
| 5. In-Kind Contribution | ons: | | | Funds available at the close of | | | |
| a. Itemized (from | Schedule I) | \$ | (5a) | the reporting period: | | \$2,770,94 (E) | |
| b. Not-Itemized | | \$ | (5b) | *** | **** | *** | |
| TOTAL | IN-KIND | \$ | <u> </u> | INVESTMENT TOTAL | | \$_1,000.00F) | |
| IDECLARE THAT THE SE | DODT OF CAMPAI | ICM CONTRIP | | FICATION NNUAL REPORT OF CAMPAIGN CONTRIBL | PIANT | AND EXPENDITURES (INCLUDING | |
| ACCOMPANYING SCHEDI | ULES AND STATE | MENTS) HAS | BEEN EXAMINED BY ME | AND TO THE BEST OF MY KNOWLEDGE | AND B | BELIEF IS A TRUE, CORRECT AND | |
| BUSINESS OFFENSE SUB | | | | UNDERSTAND THAT WILLFULLY FILING | A FALS | E UK INCOMPLETE KEPÜKT IS A | |

SIGNATURE OF TREASURER OR CANDIDATI

treasurer

1-10-11

DATE

| NAME OF POLITICAL COMMITTEE: | REPORTING PERIOD | | | FOR OFFICE USE ONLY | | | |
|----------------------------------------------------------------|------------------------|----------------------|-------------------------------------|---------------------|--------------------------------------------------|----------------------------------------------|--|
| Grundy Country Women | (S | 7/1/2 /12/31/10 | | | | | |
| Republican Club | FROM THRU | | | | | | |
| SCHE | DULE | В | | | | | |
| INDICATE THE PART OF FORM D-2 BEING | S ITEMIZED: | | | | POLITICAL | COMMITTEE | |
| PART 6- TRANSFERS OUT EXPENDITURES TO POLITIC | | PART 7- LOANS MADE | | | IDENTIFICATION NO. | | |
| COMMITTEES - INCLUDING RAFFLE PURCHASES | | PART 8- EXPENDITURES | | | | | |
| SEE PAMPHLET " | A GUIDE TO | CAMPAIGN D | ISCLOSURE' | " FOR | GUIDANCE | | |
| ITEMIZED EXPENDITURES FULL NAME, MAILING ADDRESS, AND ZIP CODE | DATE OF EXPENDITURE | PLIPPOSE | BENEFICIARY | AMOU EXPEN | INT OF EACH NDITURE THIS PORTING PERIOD | AGGREGATE AMOUNT THIS REPORTING PERIOD | |
| RonMaux. 4318. Washingtonst. Worris, IL. 60450 | 9-10-10 | Donation | Ron Mary Shariff | ŧ | 100.00 | \$00.00 | |
| Chisballema 36617 Sawanthalt. Channahan, 12.60410 | 9-10-10 | L onation | Opinis Balhema Coyntys | 3 | ∞,∞ | 300.00 | |
| David Boggs 5733. Witchell St. Brownille, 1L. 60407 | 9-10-10 | Donation | ains | 3 | ∞.∞ | 300.00 | |
| Eric Rasmusson 2425 W. Gore Rd. Worris, 1L.60450 | 9-10-10 | Donation | Pic Kasuusian County Boord | 3 | 00.00 | 300.00 | |
| David Welter 217 Buchananst Worris, IL 60450 | 9-10-10 | Donation | Land Welter County County | 3 | 00.00 | 300.00 | |
| | | | | | | | |
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| | | | | | | | |
| USE SEPARATE PAGE(S) FOR EACH NUM | BERED PART | 1 | | | THIS PERIOD S | 1800.00 | |
| (THIS FORM MAY BE REPRODUCED) SEE INSTRUCTIONS ON REVERSE SI | DE | PAGE | | ,t | AUI FAGE UF | IIIO I AIXI ONLI) | |

| NAME OF POLITICAL COMMITTEE: Grandy County Wollen'S Republican Club | REPORTING | PERIOD THRU | FOR OFF | FICE USE ONLY | | |
|---------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------|---------|----------------------------------------|--|--|
| INVESTMENT S ACQUISITION/LIQUIDATI | | [| | L COMMITTEE NTIFICATION NO. NGLQ | | |
| SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE. | | | | | | |
| DESCRIPTION OF INVESTMENTS AND DATE OF PURCHASE | NUMBER OF SHARES AND/OR PURCHASE PRICE AT ACQUISITION | VALUE AT END OF REPORTING PERIOD | | DATE AND VALUE UPON LIQUIDATION | | |
| Certificate of Deposit 5-8-10 | 1,000.00 | 1,000 | 0.00 | 1,000.00 | | |

| DATE OF PURCHASE | AND/OR PURCHASE PRICE AT ACQUISITION | REPORTING PERIOD | UPON LIQUIDATION |
|----------------------------------|--------------------------------------|---------------------|---------------------|
| Certificate of Deposit 5-8-10 | 1,000.00 | 1,000.00 | 1,000.00 |
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*If more space is required, please attach additional sheets

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