|   | FORM               |            |                             |   | ITRIBUTIONS AND EXPENDITURES (PLEASE TYPE OR PRINT IN BLACK INK) | FC       | OR OF        | FICE USE O                       | NLY                       |  |  |
|---|--------------------|------------|-----------------------------|---|--|----------|--------------|----------------------------------|---------------------------|--|--|
| ELTE BOARD  |                    |            | Pre-Election Report - E     |   | •  |          |              |                                  |                           |  |  |
|   |                    |            | Semi-Annual Report          | -icciion bate   |  |          | en a nen     | OF STRATION                      | •                         |  |  |
|   | D 9                |            | Non-Participation - Ele     | ction Date:   | 3  | IAIC D   | UAKU         | OF ELECTIONS                     | )                         |  |  |
|   | D-2                | <b>7</b>   | inal Report                 |   |  | - 11 J   | 4N 12        | AH 9: 55                         |                           |  |  |
| LINOIS  |                    |            | Amendment of Report         | Indicated Ab  | ove  |          |              |                                  |                           |  |  |
| Full name and cor   | L<br>mplete mail   | ing add    | ess of Political            | Committe  | ee:  | PC       | )LITIC.      | AL COMMITTE                      | ΞE                        |  |  |
| Pope Co   | unty Democ         | ratic Cen  | tral Comm                   |   | 1  |          | tee ID: 1045 |                                  |                           |  |  |
| Leslie G  |                    | 13         |                             |   |  |          |              |                                  |                           |  |  |
| RR 1, Be  | ox 7<br>L 62947-97 | 02         |                             |   |  |          |              |                                  |                           |  |  |
| nerou, i  | L 02347-37         | 03         |                             | ·   |  |          |              |                                  |                           |  |  |
|   |                    |            |                             | L CHE   | CK IF ADDRESS CHANGE   |          | <u>ID</u> I  | ENTIFICATION                     | NO.                       |  |  |
| REPORTING PI  |                    |            | VAILABLE AT                 | THE   | STATE POLITICAL COMMITTEES RETURN TO:                            |          |              | L COMMITTEES AND<br>AL POLITICAL | )                         |  |  |
| 7-1-10 12   | A 1 1 ( ) 1        |            | IING OF THE<br>TING PERIOD: |   | STATE BOARD OF ELECTIONS<br>PO BOX 4187                          | COMMIT   | TEES RE      | ETURN ORIGINAL TO                | <b>)</b> :                |  |  |
| 7.14.0  |                    |            |                             |   | SPRINGFIELD, IL 62708-4187                                       | AND A C  | OPY TO       | EACH APPROPRIAT                  | ſΕ                        |  |  |
| PROMI THRO O COUNT CLERK                                    |                    |            |                             |   |  |          |              |                                  |                           |  |  |
| SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE. |                    |            |                             |   |  |          |              |                                  |                           |  |  |
| COMPLETE 1  | -7 FOR PF          | CTION REPO | SECTION B - EXPENDITURES    |   |  |          |              |                                  |                           |  |  |
| COMP  | LETE ALI           | _ SECT     | IONS FOR                    | 6. Transfers Out:                                     | <b>5</b> \   | •        | _            | <b>(2.</b> )                     |                           |  |  |
| SEMI-ANNUAL AND FINAL REPORTS.                              |                    |            |                             |   | a. Itemized (from Schedule<br>b. Not-Itemized                    |          | *-           |                                  | − <sup>(6a)</sup><br>(6b) |  |  |
| SECTION A - RE  | CEIDTS             |            |                             | 7. Loans made:  |  | · • •    | ,—           | _ (60)                           |                           |  |  |
|   |                    |            |                             |   | . D\   | •        |              | / <b>7</b> - \                   |                           |  |  |
| Individual Contribution                                     |                    | \ <b>^</b> | 1000 00                     | a. Itemized (from Schedule B) \$ (7a) b. Not-Itemized |  |          |              |                                  |                           |  |  |
| a. Itemized (from b. Not-Itemized                           |                    |            | 1000,00<br>315, <b>\$</b> 6 | 8. Expenditures:                                      | •••••  | ·        |              | _ <sup>(7b)</sup>                |                           |  |  |
| b. Not-iteniized  |                    | Ф          | 313.90                      | <sup>(1b)</sup>                                       | Itemized (from Schedule  | . R)     | \$           |                                  | (8a)                      |  |  |
| 2. Transfers In:  |                    |            |                             |   | Not-Itemized   | •        | · -          | 1445.95                          | _ (8b)                    |  |  |
| a. Itemized (from   | Schedule A         | ) \$       | _                           | (2a)  | TOTAL EXPENDITURE  |          | * <u>-</u>   | 1445,95                          | <u>,</u> (02)             |  |  |
| b. Not-Itemized   |                    |            | -                           |   | . ( ,  |          | 1443113      | _                                |                           |  |  |
|   |                    | •          |                             | <u> </u>  | SECTION C - DEBTS AND  | OBL      | GATIC        | <u>SNC</u>                       |                           |  |  |
| 3. Loans Received:  |                    |            | •                           |   | (Include previously reported unpa                                | aid debt | s)           |                                  |                           |  |  |
| a. Itemized (from   | Schedule A         | ) \$       |                             | (3a)  | 9. a. Itemized (from Schedule                                    | e C)     | \$           |                                  | _ (9a)                    |  |  |
| b. Not-Itemized   |                    | \$         |                             | (3b)  | b. Not-Itemized  |          | . \$_        | <u> </u>                         | _ (9b)                    |  |  |
| 4. Other Descints   |                    |            |                             |   | TOTAL DEBTS & OBLIGA   | TIONS    | \$ <u> </u>  | <b>ئے۔</b>                       | _                         |  |  |
| Other Receipts:     a. Itemized (from                       | Schödulo A         | \ <b>e</b> |                             | (40)  | SECTION D. CASH BALA   | NCE      |              |                                  |                           |  |  |
| •   |                    |            |                             | (4a)<br>  | SECTION D - CASH BALA  | MCE      |              |                                  |                           |  |  |
| b. Not-Itemized   |                    | · •        | 1225 16                     | (4b)  | Funds available at the beginning                                 |          | •            | Q01 87                           | (4)                       |  |  |
| TOTAL REC   | JEIP 13 (1-4)      | ) \$ _     | 1375.00                     | <u></u>   | of the reporting period:   |          | * <u></u> -  | 806.87                           | - (A)                     |  |  |
|   | ****               | ****       |                             |   | Total Receipts (Section A) Subtotal                              |          | *—           | 131516                           | -(B)                      |  |  |
|   |                    |            |                             |   | Total Expenditures (Section B)                                   |          | \$           | 318203                           | - (C)                     |  |  |
| 5. In-Kind Contribution                                     | ons:               |            |                             |   | Funds available at the close of                                  |          | *—           | 177575                           | - \ ·                     |  |  |
| a. Itemized (from   |                    | \$         | ~                           | (5a)  | the reporting period:  |          | \$           | 736.08                           | (E)                       |  |  |
| b. Not-Itemized   | ,                  | \$         | $\overline{}$               | (5b)  | i  | *****    | r <b>*</b> — |                                  | <u>'</u> ` ′              |  |  |
| TOTAL   | IN-KİND            | \$         | ٠                           |   | INVESTMENT TOTAL   |          | \$           | <del></del>                      | (F)                       |  |  |

VERIFICATION

I DECLARE THAT THIS REPORT OF CAMPAIGN CONTRIBUTIONS OR THIS SEMI-ANNUAL REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS A BUSINESS OFFENSE SUBJECT TO A FINE OF UP TO \$5000.

SIGNATURE OF TREASURER OR CANDIDATE

01-10-11

| NAME OF POLITICAL COMMITTE   | E:   | REPORTING PERIOD          |           |  | FOR OFFICE USE ONLY                         |  |  |
|--|--|---------------------------|-----------|--|---|--|--|
|  |  | 7-1-10                    | 12.31     | - 10   | ·   |  |  |
|  | _  | FROM                      | I<br>THRU | <del>,                                    </del> |   |  |  |
| SCH  | IEDULE   | A                         |           |  |   |  |  |
| PART 1- INDIVIDUAL CONTRIBUTION INCLUDING TICKETS AND TRANSFERS IN           | PART 3- <u>LOANS RECEIVED</u> INCLUDING ENDORSER |                           |           | POLITICAL COMMITTEE IDENTIFICATION NO. 1045      |   |  |  |
| PART 2- POLITICAL COMMITTEE C INCLUDING TICKET AND F                         |  | PART 4- OTH               | ER RECEIP | <u>TS</u>  |   |  |  |
| SEE PAMPHLET   | " A GUIDE TO                                     | CAMPAIGN DIS              | CLOSUR    | E" FOR   | GUIDANCE.                                   |  |  |
| ITEMIZED RECEIPTS<br>FULL NAME, MAILING ADDRESS,<br>AND ZIP CODE             | DATE<br>RECEIVED                                 | AMOUNT OF EACH<br>RECEIPT |           | AGG  | GREGATE AMOUNT FOR THIS<br>REPORTING PERIOD |  |  |
| LABORERS LOCAL 773<br>5102 LABORERL' WAY<br>MARION, SL. 62959                | 9-22-10  | #250.00<br>EMPLOYER:      |           |  | OCCUPATION:                                 |  |  |
| Operating Eug. Local 318<br>3310 water Tower Rd<br>Marion, St. 62959         | 10-02-10   | #250.00<br>EMPLOYER:      |           |  | OCCUPATION:                                 |  |  |
| Southern St. Cappenters<br>2290 So. St. St.<br>Bellville, St. 62220          | 10-12-10   | # 200.00<br>EMPLOYER:     |           |  | OCCUPATION:                                 |  |  |
| Electrical worker 40 car 702<br>106 N. Mouroe St.<br>West Fruktort, U. 62896 | 11-05-10   | B 300,00  EMPLOYER:       |           |  | OCCUPATION:                                 |  |  |
|  |  | EMPLOYE                   | R:        |  | OCCUPATION:                                 |  |  |
|  |  | EMPLOYE                   | R:        |  | OCCUPATION:                                 |  |  |
|  |  | EMPLOYE                   | R:        |  | OCCUPATION:                                 |  |  |
|  |  | EMPLOYE                   | R:        |  | OCCUPATION:                                 |  |  |
| USE SEPARATE PAGE(S) FOR EACH NU   | IMBERED PART                                     |                           |           |  | THIS PERIOD \$ 1000.00                      |  |  |
| (THIS FORM MAY BE REPRODUCED SEE INSTRUCTIONS ON REVERSE                     |  | PAGE                      | _         | (  | LAST PAGE OF THIS PART ONLY)                |  |  |