



<b>FORM</b>	REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (CHECK APPROPRIATE BOXES) (PLEASE TYPE OR PRINT IN BLACK INK)		FOR OFFICE USE ONLY
	<b>D-2</b>	<input type="checkbox"/> Pre-Election Report - Election Date: _____ <input type="checkbox"/> Semi-Annual Report <input checked="" type="checkbox"/> Non-Participation - Election Date: <u>Nov 2, 2010</u> <input type="checkbox"/> Final Report <input type="checkbox"/> Amendment of Report Indicated Above	<b>CHICAGO</b> 10 OCT 20 PM 1:52 STATE BOARD OF ELECTIONS

Full name and complete mailing address of Political Committee:  Citizens for Nichole C Patton PO Box 934 Matteson, IL 60443-0934	POLITICAL COMMITTEE  Committee ID: 22378 08
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CHECK IF ADDRESS CHANGE

IDENTIFICATION NO.

REPORTING PERIOD FROM _____ THRU _____	CASH AVAILABLE AT THE BEGINNING OF THE REPORTING PERIOD: \$ _____	STATE POLITICAL COMMITTEES RETURN TO: STATE BOARD OF ELECTIONS PO BOX 4187 SPRINGFIELD, IL 62708-4187	LOCAL POLITICAL COMMITTEES AND STATE AND LOCAL POLITICAL COMMITTEES RETURN ORIGINAL TO: STATE BOARD OF ELECTIONS AND A COPY TO EACH APPROPRIATE COUNTY CLERK.
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SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

**COMPLETE 1-7 FOR PRE-ELECTION REPORTS.**

**COMPLETE ALL SECTIONS FOR SEMI-ANNUAL AND FINAL REPORTS.**

**SECTION A - RECEIPTS**

1. Individual Contributions:

a. Itemized (from Schedule A) \$ \_\_\_\_\_ (1a)  
 b. Not-Itemized ..... \$ \_\_\_\_\_ (1b)

2. Transfers In:

a. Itemized (from Schedule A) \$ \_\_\_\_\_ (2a)  
 b. Not-Itemized ..... \$ \_\_\_\_\_ (2b)

3. Loans Received:

a. Itemized (from Schedule A) \$ \_\_\_\_\_ (3a)  
 b. Not-Itemized ..... \$ \_\_\_\_\_ (3b)

4. Other Receipts:

a. Itemized (from Schedule A) \$ \_\_\_\_\_ (4a)  
 b. Not-Itemized ..... \$ \_\_\_\_\_ (4b)  
**TOTAL RECEIPTS (1-4)** \$ \_\_\_\_\_

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5. In-Kind Contributions:

a. Itemized (from Schedule I) \$ \_\_\_\_\_ (5a)  
 b. Not-Itemized ..... \$ \_\_\_\_\_ (5b)  
**TOTAL IN-KIND** \$ \_\_\_\_\_

**SECTION B - EXPENDITURES**

6. Transfers Out:

a. Itemized (from Schedule B) \$ \_\_\_\_\_ (6a)  
 b. Not-Itemized ..... \$ \_\_\_\_\_ (6b)

7. Loans made:

a. Itemized (from Schedule B) \$ \_\_\_\_\_ (7a)  
 b. Not-Itemized ..... \$ \_\_\_\_\_ (7b)

8. Expenditures:

Itemized (from Schedule B) \$ \_\_\_\_\_ (8a)  
 Not-Itemized ..... \$ \_\_\_\_\_ (8b)  
**TOTAL EXPENDITURES (6-8)** \$ \_\_\_\_\_

**SECTION C - DEBTS AND OBLIGATIONS**

(Include previously reported unpaid debts)

9. a. Itemized (from Schedule C) \$ \_\_\_\_\_ (9a)  
 b. Not-Itemized ..... \$ \_\_\_\_\_ (9b)  
**TOTAL DEBTS & OBLIGATIONS** \$ \_\_\_\_\_

**SECTION D - CASH BALANCE**

Funds available at the beginning of the reporting period: \$ \_\_\_\_\_ (A)  
 Total Receipts (Section A) \$ \_\_\_\_\_ (B)  
 Subtotal \$ \_\_\_\_\_ (C)  
 Total Expenditures (Section B) \$ \_\_\_\_\_ (D)  
 Funds available at the close of the reporting period: \$ \_\_\_\_\_ (E)  
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**INVESTMENT TOTAL** \$ \_\_\_\_\_ (F)

**VERIFICATION**

I DECLARE THAT THIS REPORT OF CAMPAIGN CONTRIBUTIONS OR THIS SEMI-ANNUAL REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS A BUSINESS OFFENSE SUBJECT TO A FINE OF UP TO \$5000.

SIGNATURE OF TREASURER OR CANDIDATE

*J. Brakewood*

DATE

*10/19/2010*